

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2023

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of FIFTEEN THOUSAND SEVEN HUNDRED TWENTY SEVEN & 80/100 Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ANNA B. PHILLIPS, her heirs and assigns,

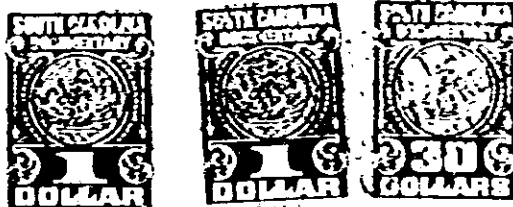
All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, known and designated as Lot No. 8 as shown on plat of "Property of Martin & Charping" recorded in plat book ZZZ page 53 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Bradley Boulevard, the joint front corner of Lots 7 & 8; thence with the joint line of said lots S. 37-34 E. 175 feet to an iron pin; thence S. 52-26 W. 125.4 feet to an iron pin corner of Lot No. 9; thence with the line of said lot N. 37-34 W. 175 feet to an iron pin on the southeast side of Bradley Boulevard; thence with the southeast side of said street S. 52-26 W. 125.4 feet to the beginning corner.

This is a portion of the property conveyed to grantors by Emmett J. Shaughnessy & Leta W. Shaughnessy by deed dated Oct 31, 1968 recorded Nov. 5, 1968 in deed book 855 page 388 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded restrictions, easements or rights of way or any shown on the plat or on the ground.

As a part of the consideration for this conveyance, the grantee herein assume and agree to pay that certain mortgage held by Emmett J. Shaughnessy & Leta W. Shaughnessy in the original amount of \$18,000 recorded November 5, 1968 in mortgage vol. 1108 page 317, on which there is a balance due of \$14,272.20.

274.4-1-116.1
- 519 -
OUT OF 274.4-1-116



Greenville County
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together with all and singular the rights, franchises, easements and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantee(s) does hereby bind the grantors, and the grantee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28 day of August 19 75.

SIGNED, sealed and delivered in the presence of
H. J. Martin (SEAL)
Joe O. Charping (SEAL)
Debra C. Hall (SEAL)

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PROBATE

Personally appeared the und named witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's agent and do, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of August 19 75

Debra C. Hall (SEAL) Debra C. Hall
Notary Public for South Carolina
My commission expires 11/12/79

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of August 19 75

Debra C. Hall (SEAL) Debra C. Hall
Notary Public for South Carolina
My commission expires 11/12/79

RECORDED this 28 day of August 19 75 at 1:30 P.M. No. 5145

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