NOW, Therefore, Know all men by these Presents, that I. FRANK P. McGOWAN, JR. as Master in and for the County of Greenville, aforesaid, in consideration of the sum of

One Hundred and no/100

(\$100.00)

Dollars.

to me paid by the said Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said. Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns:

ALL that lot of land with improvements, situate, lying and being on the northeastern side of Fourth Street in Greenville County, South Carolina, being shown and designated as Lot No. 11, Section 6, on a plat entitled "Map of Section 6, Judson Mills Village" dated November, 1941, prepared by Dalton & Neves, Engineers, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K at pages 106 and 107, reference to which is hereby craved for the metes and bounds thereof.

13.58 RV-23