

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA-P, INC.,**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina in consideration of
Twenty-three Thousand Nine Hundred and no/100 (\$23,900) ----- Dollars,
and mortgage as referred to herein below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **JOHN J. DORRIS, JR. and JACKQUELINE J. DORRIS, their heirs and assigns, forever:**

ALL those pieces, parcels or lots of land, situate, ldyng and being in the
County of Greenville, State of South Carolina, on the southeastern side of
Holly Tree Lane, being shown and designated as Lot 65 and a small portion
of Lot 64 on a plat of Holly Tree Plantation, Section 2, Phase II, made by
Piedmont Engineers and Architects, dated January 10, 1974, recorded in the
RMC Office for Greenville County in Plat Book 5D at Pages 47 and 48, and
having to a more recent plat made by Piedmont Engineers and Architects,
dated September 11, 1974, entitled a "Revision of Lot 65, Phase II, Section
2, Holly Tree Plantation", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Holly Tree Lane at the
joint front corner of Lots 65 and 66 and running thence with the common line
of said lots, S. 36-55 E., 170.84 feet to an iron pin; thence N. 47-57 E.
165 feet to an iron pin in the rear line of Lot 64; thence along a new line
through Lot 64, N. 46-53 W., 191.15 feet to an iron pin on the southeastern
side of Holly Tree Lane; thence with the southeastern side of said Lane,
S. 38-02 W. 109.77 feet to an iron pin; thence continuing with the south-
eastern side of said land, S. 45-00 W. 25.23 feet to an iron pin, the point
and place of beginning. - 115 - 542.8 - 1 - 26

This is the same property conveyed to the grantor herein by deed dated
October 11, 1974 and recorded in the RMC Office for Greenville County in
Deed Book 1008 at Page 370 and is hereby conveyed subject to easements,
conditions, covenants, restrictions and rights of way which are a matter of
record and actually existing on the ground affecting the above described
property.

As part of the consideration of this deed, the grantees agree to assume and
pay in full the indebtedness due on the note and mortgage covering the above
described property owned by First Federal Savings and Loan Association, dated
October 11, 1974, recorded in the RMC Office for Greenville County in
Mortgage Book 1324 at Page 747, which has a present balance due in the sum
of \$26,500.00.

The grantees assume and agree to pay Greenville County property taxes for the
tax year 1975 and all subsequent years.

together with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or
successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantees, and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **25** day of **August** 19**75**
SIGNED, sealed and delivered in the presence of

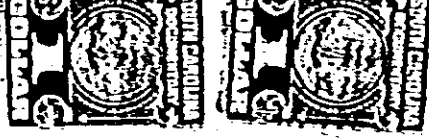
James C. Blakely, Jr. President, **FOOTHILLS DELTA-P, INC.,** (SEAL)
A Corporation
Troy W. Putnam, Pres.

Mary S. Rose
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

5300
Greenville County
27.15

Personally appeared the undersigned witness and made or n that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this **25** day of **August** 19**75**.
Mary S. Rose SEAL
Notary Public for South Carolina
My commission expires: **1-23-85**

RECORDED this _____ day of **AUG 20 1975** at **5:39**
At **1:00 P.M.**


9 4 8 7 5
4328 RV-25