

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
JUL 28 11 02 AM '75  
DONNIE S. TANKERSLEY  
R.H.C.

VA 1021 875

KNOW ALL MEN BY THESE PRESENTS, that UNITED FEDERAL SAVINGS & LOAN ASSOCIATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Fountain Inn, State of South Carolina, in consideration of FIVE HUNDRED SEVENTY-EIGHT  
AND NO/100-----(\$578.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto D. T. GREEN, JR., and DOROTHY S. GREEN, their heirs and assigns forever,

ALL that piece, parcel or lot of land being known and designated as a small  
portion of Lot No. 10, shown on a plat of Bellingham, prepared by Piedmont  
Engineers and Architects and recorded in plat book 4N, page 22, in the R. M.  
C. Office for Greenville County and a more recent plat of Property of United  
Federal Savings and Loan Association and Jewel F. Hill and having, according  
to the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly edge of Abbotsford Drive and running  
thence S. 7-12 W., 10 ft. to an iron pin at the joint front corner of Lots 9  
and 10; thence in a new line, N. 82-48 W., 150 feet to an iron pin at the  
joint rear corner of Lots 9 and 10; thence N. 7-12 E., 10 ft. to an iron pin;  
thence running S. 28-48 E., 150 ft. to an iron pin on Abbotsford Drive, the  
point of Beginning.

-S.D.S. - 200.1 - 1 - 10.1

This property is conveyed subject to easements, rights-of-way and restrictions  
of record.

This is the same property conveyed to the Grantor by United States of America  
by Quit Claim Deed recorded in the R. M. C. Office for Greenville County  
in Deed Book 1017 at Page 495.



200  
110

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 18th day of July 1975.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
Rebecca M. Hokeney

UNITED FEDERAL SAVINGS & LOAN  
ASSOCIATION (SEAL)

A Corporation  
By: *[Signature]* President  
*[Signature]* Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of July 1975.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

Rebecca M. Hokeney

My commission expires: 12/15/79

RECORDED this day of JUL 28 1975 at 11:02 A.M., No. 2330

4328 RV-2J