| THE STATE OF SOUTH CAROLINA                  | )             | . NO RENUNCIATION OF DOWER GRANTOR A CORPORATION                                                                                                                                             |
|----------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF GREENVILLE                         | . )           |                                                                                                                                                                                              |
| I, ENWAKNYKKYKYTEN                           |               | do hereby certify unto all                                                                                                                                                                   |
| whom it may concern, that Mrs                |               | , the wife of the                                                                                                                                                                            |
| within named                                 | ····          | , did this day appear before                                                                                                                                                                 |
|                                              |               | me, did declare that she does freely, voluntarily, and without, whomsoever, renounce, release and forever relinquish unto the                                                                |
| assigns forever in fee simple, together with | every conting | ther of them, then to the survivor of them, his or her heirs and gent remainder and right of reversion, all her interest and estate, it singular the premises within mentioned and released. |
| Giver, under my Hand and Seal this           |               |                                                                                                                                                                                              |
| day of, A                                    | A. D., 19     |                                                                                                                                                                                              |
|                                              |               |                                                                                                                                                                                              |
| Notary Public for South Carolina             | (L.S.)        |                                                                                                                                                                                              |
| •                                            |               |                                                                                                                                                                                              |
| My Commission Expiresdate                    | <b>-</b>      |                                                                                                                                                                                              |

RECORDED JUL 24 75 At 2:36 P.M. 2458

1228 RV-2