

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DOUGLAS S. CROUCH
S. C. SURVEYOR
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JOHNIE PLUMLEY

in consideration of Six Thousand and no/100 (\$6,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD BRACKEN and BEVERLY ANN BRACKEN, their heirs and assigns forever:

ALL that piece, parcel or tract of land situate on the northern side of Old Mill Road in the County of Greenville, State of South Carolina, being shown as Tract No. 1 on a plat of the property of Johnie Plumley dated June 16, 1975, prepared by Douglas S. Crouch, Surveyor, recorded in Plat Book 5 L at Page 62 in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northernmost side of Old Mill Road at the joint front corner of Tract #1 and Tract #2, and running thence with Tract #2 north 8-00-E. 390 feet to an iron pin; thence north 50-00 E. 220 feet to an iron pin; thence south 81-00 E 200 feet to an iron pin; thence north 12-19 E. 457 feet to an iron pin at the joint rear corner of Tract 1 and Tract 2; thence south 83-09 W. 1,000 feet to an iron pin at the corner of property now or formerly belonging to Plumley; thence with the Plumley property due south 506.1 feet to an iron pin near the center of Old Mill Road; thence with Old Mill Road the following courses and distances: S. 73-40 E. 99 feet, S 55-09 E. 199.9 feet, S. 46-03 E 129.4 feet, and S. 54-55 E. 150 feet to the point of BEGINNING, and containing 12 acres more or less.

This is a portion of the property conveyed to the Grantor by Deeds recorded in Deed Book 738 at Page 121 and Deed Book 109 at Page 150, in the R.M.C. office of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2th day of June, 1975 .

SIGNED, sealed and delivered in the presence of:

Alma M. Riley Johnie Plumley (SEAL)
DONALD R. WILKINSON JOHNIE PLUMLEY

Greenville County
Stamps
Paid \$ 6.60
Act No. 330 Sec. 1



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2th day of June, 1975 .

Donald R. Wilkinson (SEAL) Alma M. Riley

Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER - Married not married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ .

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

4328 RV-2