STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUL 11 4 28 PH TE BONNIE S. TANKERSLEY R.M.C.

GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

I. Ethel H. Hunt,

in consideration of Seven Thousand, Two Hundred Fifty and No/100-----(\$7,250,00) - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Louise H. Mull, her heirs and assigns forever: All my right, title, and interest,
the same being an undivided one-half interest, in and to the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City of Greenville, on the south side of Overbrook Road, and being known and designated as Lot No. 81 on Plat No. 2 of the property of Overbrook Land Co., as recorded in the R. M. C. Office for Greenville County in Plat Book H, at Page 258, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Overbrook Road at the joint corner of Lots Nos. 80 and 81, and running thence along the joint line of said lots, S. 30-04E. 290.6 feet to an iron pin; thence S. 83-41 E. 65 feet to an iron pin, joint rear corner of Lots Nos. 81 and 82; thence along the joint line of said lots, N. 28-49 W. 336.3 feet to an iron pin, joint corner of said lots on south side of Overbrook Road; thence along the line of said Overbrook Road, S. 53-31 W. 60 feet to the beinning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on November 6, 1964 in the original sum of \$3,000.00 by Bertha May Hammond in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 977, at Page 585, on which there is a balance due of \$486.52 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully elaiming or to claim the same or any part thereof.

GIVEN under my hand and seal the day of	19	(SEAL)				
GIVEN under my hand and seal th						
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wife (wives) of the above named me, did declare that she does free linquish unto the grantee(s) and t in and to all and singular the prem	he grantee's(s') heirs	s or successors at	y appear before no pulsion, dread or fe and assigns, all her	ne, and each, upon be ear of any person who interest and estate,	msoever, renounce, i and all her right an	d claim of dowe
COUNTY OF) I, the	undersigned Nota	ary Public, do here	eby certify unto all w	hom it may concern	that the undersi
STATE OF SOUTH CAROLINA	· }	RENUNCI	ATION OF DOW	VER		
My Commission exp	ires:	· , ·	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina		(SEAL)				
C.R. march		(SEAL)		- Caro	relv.	11/0 Uov
SWORN to before me this 772	~ day of	July	19 75	(01)	1018.	mit
execution thereof.				_		
COUNTY OF Richland sign, seal and as the granter's(s'):	Personal et and deed deliver	ly appeared the u the within writt	andersigned witner ten deed and that	ss and made oath the (s)he, with the other	at (s)he saw the wi r witness subscribed	thin named gran Labove witnessed
STATE OF SOUTH CAROLIN. COUNTY OF Richland	}			services and book of the fig. (C. They'		
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SIGNED, sealed and delivered in (he presence of:			Ethel II.	Hunt	(5
	and scarcy and	,	F	that H Af	เทโ	/6
WITNESS the grantor's(s') hand(s)		/ "" day of	.111117	19 (5	l	
\bigcirc	he presence of:	day of	July 	File HA	wnt Hunt	(

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