STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE STANGERSLEY

R.H.C

va 1021 ma 127

KNOW ALL MEN BY THESE PRESENTS, that

I, Mary F. Terrell

in consideration of \$1141.50, plus satisfaction of mortgage set out below ------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. P. LOOPER and SARA ANN P. LOOPER, their heirs and assigns forever:

All that certain piece, parcel or lot ofland, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on east side of Putman Street, near Simpsonville, S. C., being Lot #1 on plat by Jones Engineering Service, and being more fully described as follows:

BEGINNING at an iron pin on Putman Street running thence S. 35-16 E., 250.2 feet to an iron pin on rear, thence along rear line, S43-45 W., 100.0 feet to an iron pin, joint rear corner of Lot #2, thence along line of Lot #2, N. 50-16 W., 253.2 feet to an iron pin on Putman St., thence along Putman St.; thence along Putman St. N. 45-19 E., 165.0 feet to an iron pin, being the point of beginning.

This property was conveyed subject to easements and rights of way of record.

As a portion of the consideration herein the grantees hereby agree to satisfy that certain note and mortgage recorded in Book 1235 at page 407. The balance due for satisfaction is \$1108.50.

-299-300-2-19 Notes

My commission expires\_

RECORDED this

Greenville County
Stamps
Paid \$ 2.75
Act no. 380 % 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever lawfully claiming of                                                                                                               | or to claim the sam                                                | e or any part the                                               | ereof.                                                   | <b>. .</b>                                       | 3                                                                      | •                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------|---------------------------------------|
| WITNESS the grantor's(s') hand(s)                                                                                                                 | and seal(s) this $11^{\circ}$                                      | th day of                                                       | July                                                     | , 1975                                           | 00                                                                     |                                       |
| SIGNED, sealed and delivered in                                                                                                                   | the presence of                                                    | f:                                                              | Mary F Te                                                | F. Terry                                         | <u> </u>                                                               | (SEAL)                                |
| Suran 3 Made                                                                                                                                      |                                                                    |                                                                 |                                                          |                                                  |                                                                        | (SEAL)                                |
| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE                                                                                                   | }                                                                  |                                                                 |                                                          | PROBATE                                          |                                                                        |                                       |
| grantor(s) sign, seal and as the gran<br>above witnessed the execution there                                                                      | tor's(s) act and dee<br>of.                                        | ed deliver the wi                                               | thin written de                                          | s and made oath the ed and that (s)he, w         | at (s)he saw the with the other witnes                                 | ithin named<br>s subscribed           |
| SWORN to before me this 11th  Strand 3 / La  Notary Public for South Carolina My commission expires: 8-12                                         | day of<br>Ade_<br>2-80                                             | July<br>(SEAL)<br>-                                             | 1975.                                                    | PKile                                            |                                                                        | · · · · · · · · · · · · · · · · · · · |
| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE                                                                                                   | }                                                                  |                                                                 | RENUNCIATIO<br>A WOMAN                                   | N OF DOWER                                       | ) ii                                                                   |                                       |
| undersigned wife (wives) of the aborseparately examined by me, did declever, renounce, release and forever tate, and all her right and claim of d | ve named grantor(s)<br>lare that she does f<br>relinquish unto the | ) respectively, di-<br>freely, voluntarily<br>grantee(s) and th | d this day appe<br>, and without a<br>ne grantee's(s') h | any compulsion, dread<br>teirs or successors and | sch, upon being pi<br>l or fear of any pers<br>l assigns, all her inte | rivately and<br>ion whomso-           |
| GIVEN under my hand and seal t                                                                                                                    | his                                                                |                                                                 |                                                          |                                                  |                                                                        |                                       |
| day of                                                                                                                                            | 197                                                                |                                                                 |                                                          |                                                  |                                                                        |                                       |
|                                                                                                                                                   |                                                                    | (SEAL)                                                          |                                                          |                                                  |                                                                        |                                       |
| Notary Public for South Carolina.                                                                                                                 |                                                                    |                                                                 |                                                          |                                                  |                                                                        |                                       |

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