

GREENVILLE CO. S. C.  
JUL 1 10 20 AM '75  
DOUGLAS S. TAYLOR  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that UNITED FEDERAL SAVINGS & LOAN ASSOCIATION,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Fountain Inn, State of South Carolina, in consideration of --TWENTY-SIX THOUSAND FIVE  
HUNDRED AND NO/100----- Dollars,  
(\$26,500.00)

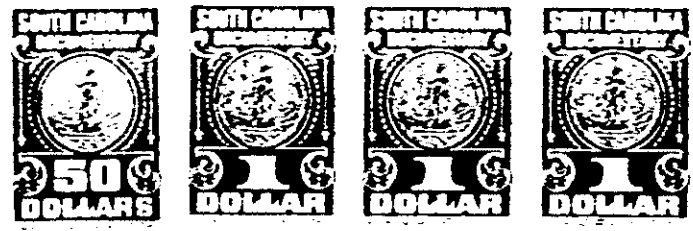
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto R. L. THOMPSON and MARILYN D. THOMPSON, their heirs and assigns:

ALL that certain piece, parcel or lot of land, lying and situate in the  
County of Greenville, State of South Carolina, and being known and designated  
as Lot No. 24 in a Subdivision known as Annissa Acres, as shown on a Plat  
recorded in Plat Book 4-R, Page 63, R.M.C. Office for Greenville County,  
and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southerly edge of Emily Lane at the joint front  
corners of Lots 23 and 24 and running thence with line of Lot 23 S. 7-46 E.,  
301.2 feet to an iron pin near a branch; thence along the same course S. 7-46 E.,  
8 ft. more or less to a point in the center of the aforesaid branch; thence  
with the center of said branch as the line (the traverse line being S. 78-54 W.,  
145.7 ft.) to a point in the center of said branch. Thence, leaving said  
branch N. 1-30 E., 12 ft. to an iron pin; thence S. 1-30 E., 314 ft. to an  
iron pin on the southerly edge of Emily Lane; thence with the edge of Emily  
Lane N. 82-14 E., 92 ft. to the point of Beginning.

This property is subject to a building set back line as shown on said Plat  
and drainage easements as shown thereon.

This is the same property conveyed to the Grantors by Deed recorded in the  
R.M.C. Office for Greenville County in Deed Book 1017, at Page 443.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 27th day of June, 19 75.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signature]*  
*[Handwritten signature]*

UNITED FEDERAL SAVINGS & LOAN  
ASSOCIATION (SEAL)  
A Corporation  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of June, 19 75.

*[Signature]* (SEAL)  
Notary Public for South Carolina.  
C. Thomas Cofield, VII My commission expires December 15, 1979.

RECORDED this day of JUL 1 1975 19, at 10:20 A. M. No. 39

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