THEE TO REAL ESTATE-Offices of Leatherwood, Walker, Toda & Mann. Attorneys at I aw, Greenville, S

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

THE 27 4 CO FOR THE PROPERTY HAVE BUILDED

KNOW ALL MEN BY THESE PRESENTS, that

EVELYN B. ROWLAND

in consideration of Fourteen Thousand, Three Hundred Fifty and No/100 (\$14,350.00)----- Dollars, plus assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

## B. F. SMITH AND JUDY W. SMITH, their heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being in the County of Greenville, State of South Carolina, near the City of Greer, being known and designated as Lots 16 and 17 on plat of property of B. W. Burnett, which plat is recorded in the RMC Office for Greenville County in Plat Book B at Page 81; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Old Highway 14 (Mostella Road) at the joint front corner of Lots 15 and 16 and running thence S. 60-10 W. 397.5 feet to an iron pin; thence S. 64-45 W. 116 feet to an iron pin in the line of Lot 4; thence along the line of Lot 4 N. 8-39 E. 200 feet to an iron pin; thence N. 63-09 E. 238 feet to an iron pin; thence S. 83-35 E. 75 feet to a point in the center of Highway 14; thence through Highway 14, S. 46-10 E. 100 feet; and continuing through Highway 14, S. 37-43 E. 100 feet to the point of beginning.

This conveyance is made subject to all easements, restrictions and rights-of-way of record.

This being the same piece of property conveyed to the Grantor by deed recorded in Deed Book 912 at Page 268.

The Grantees have assumed that certain mortgage given to Collateral Investment Company, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1112 at Page 435, said mortgage having a balance in the amount of \$11,432.29.





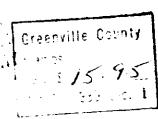












rogether with all and singular the rights, members, heredirancen's and applituninces to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the promises before mercioned unto the grantees's, and the grantees's') beins or successors and assigns, forever. And, the granters' doles herely 15, 1 the granters' and the granters's' beins or successors, executors and administrators to warrant and forever defend all and singular said piecess unto the grantee's and the grantee's's) heirs or successors and against every person whomsoever lawfully chalming or to claim the same or any part the reof.

WITNESS the grantor's s') hand's) and seal's) this 1/4 lay of	June , 1975
SIGNED, sealed and delivered in the presence of	(SEAL)
And Six	(SEAL)
Achor S. Colum	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE

Personally appeared the understand with so and made outh that (sine saw the within named grantor's) sign, seal and as the granter's stant and deed, deliver the within written deed and that (sine, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me the 24 day of 1994		19 <sup>18</sup> / <sub>1</sub>		
Tem H. Alli	SEAL	John S	(Parum)	
Notary Ful lie for South Carolina	SEAL	- Charles		
My commission expires:		1/		

STATE OF SOUTH CAROLINA COUNTY OF

WOMAN GRANTOR RENUNCIATION OF DOWER

I, the unless and Notary Public, do hereby certify unto all whom it may concern, that the understaned wife (wives) of the above named grantons) respectively, did this day appear information, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dreat or fear of any person whomsoever, renounce, release and forever relinquish unto the grantens and the grantens of his or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	•	19		 	
Notary Pul lis for 8 with Circlina.		-	SEAL	 	
Mer communication of continue					

RECORDED this day of JUN 2 1 19/2 19 at 11:02 P. M. No. 308.