TITLE TO REAL ESTATE-Offices of Leath Ground, Walker, Dodnie, Main, Attenneys at Faw, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF

VCL 1020 PAGE 232

KNOW ALL MEN BY THESE PRESENTS, that We, William A. McHaffie and Carolyn C. McHaffie

in consideration of Six Thousand Four Hundred Eighty-Two and 84/100ths (\$6,482.84)----- Dollars.

to the grantor/s) in hand paid at and before the scaling of these presents by the grantee s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant l'arcain, selt and releas unte

Clarence J. Stephenson and Marion R. Stephenson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville on the southern side of Roberta Drive being known and designated as Lot 51 as shown on Plat No. 3 of Cherokee Forest prepared by J. Mac Richardson in January, 1958 and recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 36 and 37 and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of Roberta Drive at the joint front corner of Lots 51 and 50, and running thence with the joint line of said Lots 51 and 50, S. 15-58 W. 191.7 feet to an iron pin in the subdivision property line; thence with said subdivision property line, N. 73-45 W. 100 ft. to an iron pin at the joint rear corner of Lots 51 and 52; thence with the common line of said Lots 51 and 52, N. 15-58 E. 216.2 ft. to an iron pin on the southern side of Roberta Drive; thence with the southern side of Roberta Drive the following courses and distances: S. 74-02 E. 51 ft. to an iron pin, S. 66-35 E. 35 ft. more or less to an iron pin, and S. 66-35 E. 24 ft. to the point of beginning.

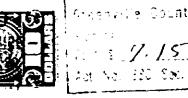
This conveyance is made subject to applicable restrictive covenants, setback lines, easements and zoning regulations, if any, which affect the above-described property.

As a part of the consideration herein the Grantees do agree and do hereby assume the balance on that certain mortgage given by the Grantors to Frist Federal Savings & Loan Association, dated September 21, 1973, recorded in the RMC Office for Greenville County in Mortgage Book 1291, Page 501 and having a present principal balance of \$27,417.16.









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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Notary For h. F. Sont, C. Tha My Common Comm My Christon expression 12 21 11

P. M. N.