

FILED GREENVILLE CO. S. C.

DEMETRIE J. LIATOS Attorney At Law
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, that

JUN 13 12 15 PM '75
DONNIE S. TANKERSLEY
R.M.C.
I, Alvin Trammell,



40.00
2200
No. 350 Sec. 1

VOL 1019 PAGE 810

In consideration of Twenty Thousand and no/100 (\$20,000.00) Dollars,
and the assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Donald M. Kirkland and Linda V. Kirkland, their heirs and assigns
forever:

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, in Taylor Heights,
on the northerly side of Reid School Road, being shown and designated
as Lot #22 on a Plat entitled Taylor Heights, recorded in the R.M.C.
Office for Greenville County, in Plat Book 4X at Page 2, and having the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Velma Drive at the joint
front corners of Lots 22 and 23 and running thence N. 79-25 E. 150 feet
to an iron pin; thence running N. 10-09 W. 90 feet to an iron pin at the
joint rear corners of Lots 22 and 21; thence running S. 79-25 W. 150.7
feet to an iron pin on the eastern side of Velma Drive; thence running
along Velma Drive S. 10-35 E. 90 feet to the point of beginning.

THIS being a portion of the property conveyed to Grantor by deed recorded
in the R.M.C. Office for Greenville County in Deed Book 967 at page 130.

THIS conveyance is made subject to any restriction and easements that
may appear of record, on the recorded plat, or on the premises.

THE Grantees do hereby agree to assume that mortgage to Fidelity Federal
Savings and Loan Association in the original amount of \$38,000.00,
recorded in Mortgage Book 1323 at Page 154, and having a present balance
of \$29,950.00.

— 2200 - T 13 - 1 - 52

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 13th day of June 1975
SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s/he saw the within named grantor(s)
sign, seal and as the grantor's act and deed deliver the within written deed and that (s/he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 13th day of June 19 75
[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
13th day of June 19 75
[Signature] (SEAL)
Notary Public for South Carolina

RECORDED this JUN 13 1975 day of at 12:15 P. M., No. 29169

4328 RV-2