

KNOW ALL MEN BY THESE PRESENTS, that Project 20, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty One Thousand, Nine Hundred Fifty and No/100ths \_\_\_\_\_ Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Benjamin T. Batson, III, his heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 33 of Bridgeview Horizontal Property Regime as is more fully described in Master Deed dated June 30, 1972, and recorded in the RMC Office for Greenville County in Deed Book 948 at Pages 23 through 79 inclusive, as amended by Amendment to Master Deed Establishing Bridgeview I Horizontal Property Regime dated February 15, 1973 and recorded in the RMC Office for Greenville County in Deed Volume 967 at pages 645 through 652, inclusive, and survey and plat plan recorded in the RMC Office for Greenville County in Plat Book 4 S at pages 92 and 93.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11th day of June 19 75.

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

A Corporation

By:

*Calvin M. Thompson*  
President

Secretary

*Vickie R. Welborn*  
*Mary A. [unclear]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of June 19 75.

*Mary A. [unclear]* (SEAL)

*Vickie R. Welborn*

Notary Public for South Carolina.

My Commission expires:

RECORDED this JUN 12 1975 day of 19, at 3:24 P.M., No. 29391

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