

1919 11 11

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PARTIAL RELEASE OF MORTGAGE LIEN

For consideration received, Bank of Greer, does hereby release the within described from the lien of mortgages given by Dan L. Ray, Jr. and Mattie W. Ray, recorded in mortgage book 1147 page 427 and mortgage book 1278 page 628, Greenville County R. M. C. Office, otherwise said mortgages to remain in full force and effect.

Dated this 6 day of June, 1975.

In Witness:

Doris H. Jones
Dan G. McKinney

BANK OF GREER

By: *Ralph O. Jenkins* Assit. VP

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me Doris H. Jones and made oath that he saw Bank of Greer, by its officer Ralph O. Jenkins, Assit. VP, sign, seal and deliver the within written release and that s he with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 6 day of June, 1975.
Dan G. McKinney (SEAL)
Notary Public for S.C.
My Commission expires 9-16-80

Doris H. Jones



RECORDED JUN 11 1975 At 11:08 A.M. 29190

RECORDING FEE PAID \$ 2.00
DAN G. MCKINNEY JUN 11 1975
State of South Carolina
COUNTY OF GREENVILLE
291593

Dan. L. Ray, Jr., and
Mattie W. Ray,
TO
Lemuel B. Bradshaw and
Velma C. Bradshaw,
RT2, GREER, S.C.

Title To Real Estate

RELEASE
I hereby certify that the within Deed has been this 11th day of June, A. D., 19 75, recorded in Book 1019 of Deeds, page 619, at 11:08 o'clock A.M.

Register of Mesne Conveyance
For Greenville County.

I hereby certify that the within Deed has been this day of June, A. D., 19 , recorded in Book of Deeds, page

Auditor County

DAN G. MCKINNEY
ATTORNEY AT LAW
GREER, SOUTH CAROLINA

5.88 Acs. Gap Creek Rd., O'Neal Tp