STATE OF SOUTH CAROLINA | FILED CO.S.C. COUNTY OF GREENVILLE GREENVILLE CO.S.C.

KNOW ALL MEN BY THESE PRESENTS JANKEDSELEE. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville State of South Carolina, in consideration of Carolina and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Marion F. Young and Sue W. Young, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Lancelot Drive at the intersection of Lancelot Drive and Sagramore Lane, and being known and designated as Lot No. 32 as shown on plat entitled Camelot, dated November 5, 1968, prepared by Piedmont Engineers & Architects, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book WWW, at Page 46, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Lancelot Drive at the joint front corner of Lots Nos. 32 and 33, and running thence with the common line of said Lots S. 84-23 E. 200 feet to an iron pin; thence N. 14-13 E. 137.5 feet to an iron pin on the southern side of Sagramore Lane; thence running with the said Lane N. 70-10 W. 180.0 feet to an iron pin at the intersection of Lancelot Drive and Sagramore Lane; thence with a line at the intersection S. 67-16 W. 38.82 feet to an iron pin on the eastern side of Lancelot Drive; thence with Lancelot Drive S. 24-42 W. 17.8 feet to an iron pin; thence continuing with Lancelot Drive S. 11-15 W. 90.0 feet to an iron pin; thence continuing with Lancelot Drive S. 5-37 W. 59.0 feet to an iron pin at the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.

This is the same property conveyed to the Grantor herein by deed of Camelot, Inc. recorded in the RMC Office for Greenville County, South Carolina in Deed Book 996, at Page 647.

As a part of the consideration herein, the Grantees herein specifically agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the original amount of \$44,000.00, recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1306, at Page 376, and having a present principal balance due thereon of \$43,854.03.

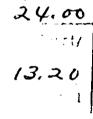














together with all and singular the rights, members, hereditaments and appurtenanc's to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of June 195.

SIGNED, sealed and delivered in the presence of

Jatur Harling 12/ Etartin 15 Kindardson 111

A.Corvoration
By:

(SEAL)

Presiden

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 19 75.

(Carles of June 19 75.

Notary Public for South Carolina.

My commission expires: 6/30/79

RECORDED this day of JUN 6 1975 19 , at 12:45 P. M., No. 2854.3

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