

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

VOL 1019 PAGE 95

KNOW ALL MEN BY THESE PRESENTS, that JOAN TODD HAZEL

in consideration of Three Thousand Four Hundred Sixty-nine and 16/100 (\$3,469.16) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Henry P. Bryant and E. Douglas Patton

All her right, title, and interest in and to:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of
Greenville, in the City of Mauldin, containing 0.54 acres and shown as Lot 1 on a plat
entitled "Property of Alvis Gordon Dillard, Jr.," by T. H. Walker, Jr., dated February 5,
1972, which plat is recorded in the RMC Office for Greenville County in Plat Book 4M,
Page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Ashmore Bridge Road, 100 feet, more or
less, South of Maple Drive and running thence with an old private cemetery S. 88-28 E.
144.4 feet to an iron pin; thence along the line of Peachtree Terrace Subdivision, S. 53-01
E. 65 feet to an iron pin; thence along other property of the grantor, S. 11-47 W. 105 feet
to an iron pin; thence N. 79-03 W. 190 feet to an iron pin on the Eastern side of Ashmore
Bridge Road; thence along the side of said road, N. 6-11 E. 110 feet to an iron pin at the
point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may
appear of record on the recorded plat(s) or on the premises.

Grantees to assume mortgage to J. H. Blakely in the original amount of
\$5,500.00 dated February 21, 1972, and recorded in RMC Office for Greenville
County in Book 1224 at Page 05, having a balance due of \$ 4,139.46.

Grantees to pay 1975 property taxes.

Grantor to pay 1974 property taxes and to bring mortgage payments current.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of May 1975

SIGNED, sealed and delivered in the presence of:

Mrs. Beth Hughes
Mrs. Joan H. Whalen

Joan T. Hazel (SEAL)
Joan Todd Hazel (SEAL)
Joan T. Dillard

Greenville County
Stamps 3.85
Part (SEAL)
Art No. 380 Sec. 1

STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29 day of May 1975.

Mrs. Joan H. Whalen (SEAL)
Notary Public for South Carolina

Mrs. Beth Hughes

My commission expires Jan. 2, 1979

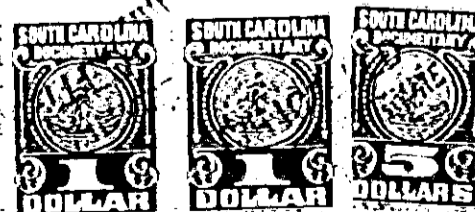
STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER N/A Grantor Woman

I, the undersigned Notary Public, do hereby cert-
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before
separately examined by me, did declare that she does freely, voluntarily, and without any comp-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or su-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned

GIVEN under my hand and seal this

day of 19



(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this MAY 30 1975

at 4:22 P. M., No. 28111

4328 RV-2