

LEATHERWOOD, WALKER, TODD & Mann

WORTHEN, BRADY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Helen P. Connell

in consideration of One and No/100 (\$1.00) and division of all marital property - Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto Edward M. Connell, his heirs and assigns:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING A ONE-HALF UNDIVIDED INTEREST,
IN AND TO:

ALL that piece, parcel or tract of land situate, lying and being on the North-
east side of Green Valley Drive being shown and designated as Lot #33 on a plat
of Green Valley Estates, prepared by "Piedmont Engineering Service, dated Decem-
ber 20, 1957, and recorded in the RMC Office at Greenville County, South Caro-
lina, in Plat Book QQ, at Pages 2 and 3 and having according to a more recent
plat prepared by Piedmont Engineers entitled "Property of Edward M. Connell"
recorded in said RMC Office in Plat Book 4E, at Page 81, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Green Valley Drive at the
joint front corners of Lots 32 and 33, and running thence with the line of
Lot 32, N. 52-32 E. 342.3 feet to an iron pin in the line of the golf course;
thence N. 32-26 W. 30.0 feet to an iron pin in the line of said golf course;
thence continuing with the line of said golf course S. 87-52 W. 196.9 feet
to an iron pin; thence still continuing with the line of said golf course
S. 86-18 W. 149.3 feet to an iron pin; thence still continuing with the line
of said golf course S. 35-22 W. 100 feet to an iron pin on the northeast side
of Green Valley Drive; thence with the northeast side of Green Valley Drive
S. 47-35 E. 200 feet to the point of beginning. (Cont'd.)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) hereby bind the grantor(s) and the gran-
tor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto
the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or
successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of April 1975.
SIGNED, sealed and delivered in the presence of
Helen P. Connell (SEAL)

David B. Wauf (SEAL)
Carol H. Maddox (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and feel deliver the within written deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.
SWORN to before me this 24 day of April 1975.
Carol H. Maddox (SEAL) David B. Wauf
Notary Public for South Carolina
My commission expires: 7/21/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY WOMAN GRANTOR
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-
signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any
person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and
assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within
mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina
My commission expires: _____
RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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