STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN T. ALEWINE

in consideration of THIRTY THOUSAND AND NO/100 ------(\$30,000.00) Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JERRY PERKINS and LOUISE G. PERKINS, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being in Chick Springs Township, Greenville County, South Carolina, on the northern side of Black Top Road containing 15.09 acres according to a plat of property of John T. Alewine made by Campbell & Clarkson, Surveyors, Inc., dated May 15, 1975 and recorded in the RMC Office for Greenville , and having according to County, S. C., in Plat Book δJ , page 3ϵ , and having accessid plat the following metes and bounds, to-wit: -- 279-21 With a

BEGINNING at a nail and bottle cap in or near the center line of Black Top Road(said nail and bottle cap being located S. 59 E., 100 feet from an old nail being the southeasternmost corner of property now or formerly belonging to Reese and being located approximately 1560 feet in an easterly direction from State Park Road) and running thence N. 23-45 E., along the line of property belonging to the grantor 121.37 feet to an iron pin in the northern edge of a 200 foot Duke Power Company right of way; thence with the northernmost edge of said Duke Power Company right of way N. 53-46 E., 715.0 feet to an iron pin; thence leaving said right of way and running with the line of property belonging to the grantor, N. 12-58 E., 563.72 feet to an iron pin in the line of property now or formerly belonging to Boling; thence with the Boling line, S. 52-51 E., 430 feet to an iron pin on the eastern side of Mountain Creek; thence with the line of property now or formerly belonging to Babb, S.18-01 W., 1214.32 feet to an old nail in or near the center line of Black Top Road; thence with Black Top Road, N. 69-03 W., 494.93 feet to a nail and bottle cap; thence continuing with said road, N. 59-00 W., 299.84 feet to a nail and bottle cap, the point of BEGINNING.

The above described property is a portion of the same property conveyed to the grantor by deed of Myra E. Jones recorded in the RMC Office for Greenville County, S.C. in Deed Book 163 at page 378, and is hereby conveyed subject to the rights of way, easements, conditions and restrictive covenants, public roads reserved on plats and ther instruments of public record and actually existing on the grounds affecting said premises, and subject to a 200 foot wide Duke Power Company right of way as shown on the above mentioned plat and subject to the

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and assigns against the granter(s) and the grantor's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 16th day of	May 🔑 1975 .
Signed sealed and delivered in the presence of: (SEAL)	Comme To Character (SEAL)
Pack H. Metchell, III SEAL	JOHN T. ALEWINE (SEAL)
STATE OF SOUTH CAROLINA PROB	ATE
COUNTY OF GREENVILLE	signed witness and made oath that (s) he saw the within named grantor(s)
sign, seal and as the granter's (s') act and deed deliver the within written dexecution thereof.	
SWORN to before me this 16 day of May	9 75
Motary Public for South Carolina Aileen D. Putman	Jack H. Mitchell
My commission expires: 11-21-84	
STATE OF SOUTH CAROLINA RENUNCIÁTIO	N OF DOWER
COUNTY OF GREENVILLE	olic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day apperent, did declare that she does freely, voluntarily, and without any compulsive relinquish unto the grantee(s) and the grantee's(s) heirs or successors and in and to all and singular the premises within mentioned and released.	ar before me, and each, upon being privately and separately examined by an dread or fear of any person whomseever, renounce, release and forever
GIVEN under my hand and seal this 16	e e e
day of May 19 75.	But the desire
Willin D. Parman (SEAL)	Varie B. Alewine
Notary Public for South Carolina Aileen D. Putman	
My commission expires: 11-21-84 RECORDED this	at
RECORDED this	31