TITLE OF REAL ESTATE—Cheros and Patterson Attorneys at Law, Greenville, S. C.

vol 1018 page 305

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that   I, Alvin E. Crumpton

in consideration of   Four Thousand Four Hundred Ninety-nine and 90/100 ($4,499.90) and assumption of mortgage as set out below: Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Timothy P. Sullivan & Norma W. Sullivan, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, known and designated as Part of Lot 11, Block E, on Plat of Mayfair Estates, which plat is recorded in Plat Book S at Pages 72 & 73 in the RMC Office for Greenville County; also Lot No. 20 as shown on a plat of Pine Brook Extension, which plat is recorded in the RMC Office for Greenville County in Plat Book W at Page 73 and having according to a more recent plat of the property of Paul D. Ward, Sr., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Runyon Drive, which iron pin is the joint front corner of Lots 20 & 21 and running thence along the joint line of said lots, N 12-34 W 130.8 feet to an iron pin; thence, S 68-04 W 67.1 feet to an iron pin; thence, N 21-56 W 25 feet to an iron pin; thence, S 68-04 W 27.7 feet to an iron pin; thence, S 11-38 E 140 feet to an iron pin on the Northern side of Runyon Drive; running thence along said Drive, N 77-27 E 100 feet to an iron pin, the point of beginning.
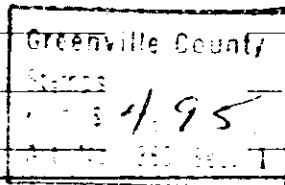
As a part of the consideration for this conveyance the Grantees hereby assume and agree to pay the balance of that certain mortgage in favor of C. Douglas Wilson & Co., recorded in Mortgage Book 1286 at Page 815 in the RMC Office for Greenville County, having a present balance of $19,500.10.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of   May   19 75 .

SIGNED, sealed and delivered in the presence of:

Paul K. Patton   _Alvin E. Crumpton_   (SEAL)

Deborah A. Garrison

Greenville County
Stamps
4.95

PROBATE

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of   May   19 75 .

Paul K. Patton (SEAL)   _Deborah A. Garrison_

Notary Public for South Carolina
My commission expires: 8/12/78

STATE OF SOUTH CAROLINA }   RENUNCIATION OF DOWER

COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15   day of   May   1975   _Lenora H. Crumpton_

Paul K. Patton (SEAL)

Notary Public for South Carolina.

My commission expires: 8/12/78

RECORDED this_____ day of___MAY 15 1975___ 19____, at_____ M., No. 26652