

TITLE TO REAL ESTATE- Offices of HILL, JAMES, & WYATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, A. E. Sparks and Minnie T. Sparks-----

in consideration of Twenty-One Thousand Two Hundred and No/100 (\$21,200.00)-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto South Carolina State Highway Department, its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the Northwestern side of Memminger Street in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as a major part of Lot No. 7, of a subdivision of property of Henry T. Mills, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book C at Page 223 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Memminger Steet which iron pin is 65 feet South from the intersection of Memminger Street and Arlington Avenue and; running thence S. 73-45 W. 157 feet to an iron pin; running thence S. 16-15 E. 60 feet to an iron pin at the rear corner of lots Nos. 7 and 8; running thence N. 73-45 E. 157 feet to an iron pin on the Northwestern side of Memminger Street and; running thence with the Northwestern side of said street N. 16-15 W. 60 feet to an iron pin point of beginning.

This being the identical property conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 946 at Page 601, and is shown on the Greenville County Block Book as Lot 15, Block 3, Page 83.

This property is conveyed subject to restrictions and easements and rights of way, if any, of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of May 19 75.

SIGNED, sealed and delivered in the presence of:

*A. E. Sparks* (SEAL)  
*Minnie T. Sparks* (SEAL)  
*Theresa M. Clefante* (SEAL)  
*William T. Blair* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of May 19 75.

*William T. Blair* (SEAL)  
Notary Public for South Carolina. *Theresa M. Clefante*

My Commission Expires

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12

day of May 19 75

*William T. Blair* (SEAL)  
Notary Public for South Carolina. *Minnie T. Sparks*

My Commission Expires

RECORDED this day of MAY 16 1975 at 9:37 A. M. No. 26304

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