STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Jennie H. Bray

in consideration of Six Thousand and 00/100 (\$6,000.00) Dollars and assumption of BMMEX mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James D. Gould and Ruth T. Richardson, their heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the Northern side of Roberta Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 8 on Plat No. 3 of Cherokee Forest, made by J. Mac Richardson, January, 1959, revised September 21, 1959, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at Pages 36 and 37, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Norhtern side of Roberta Drive, at the joint front corner of Lots 7 and 8, and running thence along the line of Lot 7, N 10-31 E 282.4 feet to an iron pin; thence S 85-29 E 100.55 feet to an iron pin; thence with the line of Lot 9, S 10-31 E 292.9 feet to an iron pin on the Northern side of Roberta Drive; thence along the Northern side of Roberta Drive, N 79-29 W 100 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed recorded in Deed Book = 10 - P/6, 1-1-123 646 at Page 87 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, easements, rights of way and zoning ordinances of record or on the ground affecting said property.

As a part of the above-stated consideration, the Grantees hereby assume and agree to pay the balace due on that certain mortgage of Jennie H. Bray to Travelers Rest Federal Savings & Loan Association dated April 12, 1973 in the original amount of \$24,000.00, and recorded in Real Estate Mortgage Book 1272 at Page 700 in the RMC Office for Greenville County, the present balance being \$23,344.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: (SEAL) Grecovit's County PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of January

Notary Public for South Carolina My commission expires: -

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of January

19 75.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

EXEMBRATION DE NOT necessary Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	mv	hand	and	seal	thi:

GIVEN under my hand and s	eal this					
day of	19 .					,
		(SEAL)				
Notary Public for South Care	olin <b>a.</b>					
My commission expires:	LIAV S	1075		2.1.1	p 2	5682
RECORDED this	day ofMAY_U	1919	19, at	r •11.	M., No	000