| and the contract of the contra | المرافع المرافع والمحاورة والمرافع المحموم وعوار والمرافع والمرافع والمرافع والمرافع والمرافع والمرافع والمرافع                   | an sa a maran na kabanga sanga kabanga |
|--|---|--|
| HILE TO REAL ESTATE Prepared by SHOMA I  | L. Jan, Atiobnen, at Eaw, 114 Manen Steffer, Corfending, of   | VOL $1017$ PAGE $72$   |
| State of South Carolina county of greenville   | n Finley  | hese Uresents:   |
|  | n Finley<br>nree Thousand and No/100 (\$23,000.00)  |  |
| DANIEL L. FINLEY AND MARY E<br>ALL that certain piece, parcel or<br>State of South Carolina, on the mo<br>designated as Lot No. 34 on plate  | lot of land, situate, lying and being in ortheasterly side of Range View Drive, a of White Horse Heights, recorded in the         | the County of Greenville, and being shown and RMC Office for Greenville  |
| County in Plat Book "BB" at Page bounds, to wit:   | 135, and having, according to said plat   | , the tollowing metes and  |
| of Lots Nos. 34 and 33 and running   | e northeasterly side of Range View Drive<br>g thence with the joint line of said lots,<br>41–08 W. 200 feet to an iron pin at the | N. 48-52 E. 175 feet   |

Lots 34 and 35; thence with the common line of said lots S. 20-57 W. 225.8 feet to an iron pin on the northeasterly side of Range View Drive; thence with the northeasterly side of said Drive, S. 63-00 E. 49 feet to an iron pin; thence continuing with said Drive S. 48-25 E. 49 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's (s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this Signet, Sealed and Delivered in the Presence of

State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (5) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Areas, Public for South Cafoling Commission Expires: 10/20/

State of South Carolina

## NOT APPLICABLE -- GRANTOR A FEMALE

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whoms never, renounce, release, and forever relinquish unto the granteets) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. FOUTH CARRENAL SOUTH CARRUNA

| GIVEN under my hand and seal this               | Chicago III |           |  | 4.6.00            |
|---|-------------|-----------|--|-------------------|
| •   | JOK G       |           | MIT FICH   | Greenville County |
| day of, A. D., 19                               |             |           | PACA SUWE  |                   |
| Notary Public for South Carolina                |             |           | UD 144698  | Stamps 25.30      |
|   | DULLARS     | * 00 ×    | To the State of th | Act to 1 oc 1     |
| Cancelled documentary stamps attached: S. C. \$ | 1975 . 19   | 1:38 N: N |  | 25/197            |