FVCL 1017 HASE 707 Form No. 182-A S. C. Rev. 9-63 STATE OF SOUTH CAROLINA Greenville COUNTY OF Kestern Carolina Regional Sewer Authority KNOWN ALL MEN BY THESE PRESENTS, THAT CO. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Greenville Country BIA Book Sheet MIS. 7 SOUTH - MAULDIN Rd. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspedting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said Western Carolina Regional Sewer Authority this instrument to be executed by its proper officials this 10th day of April WESTERN CAROLINA REGIONAL AUTHORITY (Affix Corporate Seal) Signed. Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF Greenville by Edmand H , Heartise President, and was elected , Thuckston Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____he with ____witnessed the execution thereof. SWORN to before me this 28 John R Makaz Notary Public My Commission Capires

RECORDED MAY 2 '75 At 11:15 A.M.

____, A.D., 19 ____ and recorded in Book _____ Page ____ Fee, \$ _

25467