STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that GAR

GARY L. JUSTICE AND DALE B. JUSTICE

ALL that certain piece, parcel and lot of land with the building thereon situate, lying and being in the Town of Simpsonville, Austin Township, Greenville County, State of South Carolina, being shown and designated as Lot #503, Section 5 of Westwood Subdivision shown on a plat thereof recorded in the Greenville County RMC Office in Plat Book 4-X at Pages 62 and 63, reference is hereby made to said plat for a more particular description. This being the same property conveyed to Gary L. Justice by deed recorded in the Greenville County RMC Office in Deed Book 1002 at Page 423. This conveyance is made subject to the Restrictive Covenants recorded in the Greenville County RMC Office in Deed Book 980 at Page 310 and is also subject to all and any restrictive covenants, building set back lines, rights of way and easements which may affect the above described property.

THE Grantee assumes and agrees to pay the balance due on that certain mortgage recorded in the Greenville County RMC Office in Real Estate Mortgage Book 1315 at Page 513 in the original amount of \$20,600.00, the present balance thereon being \$20,050.00.



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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

tate, and all field right and trained or downer or, are to an and singular tree	2.	
GIVEN under my hand and seal this		
Folh day of Feberuary 1975	Links Bywatini .	• -
Notary Public for South Carolyga / (SEAL)		
Notary Public for South Carolypa. /		
My commission expires 2/10/3/		

RECORDED this day of APR 2 3 1975 19 at 3:50 0 M. No. 2459(

4328 RV-2

J. J. J. J. W. W. 1862