C

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I. Mary F. Crisp

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alvin Vernon Crisp. His Heirs & Assigns, forever:

ALL that piece, parcel or tract of land in Bates Township, State & County aforesaid, known as the same land conveyed to A. J. Crisp by Deed of H. D. Burns, adjoining lands of W. T. Newby Estate, T. M. Tate, H. D. Burns & others, and having the following metes & bounds, to-wit:

BEGINNING on an I. P. on the White Horse Road corner of Margaret Coleman's Lot, thence running S 52 E 3.55 chs. to a cedar gone; thence S $40\frac{1}{2}$ E 4.00 chs. to a Bend in ditch; thence S $54\frac{1}{2}$ E 2.70 chs. to a bend; thence S 10 W 1.42 chs. to bend; thence S $31\frac{1}{2}$ E 2.75 chs. to a bend; thence S $5\frac{1}{2}$ E 1.63 chs.; thence S 13 E 1.93 to a bend; thence S 32 E 1.42 chs. to a stone on T. M. Tate's line; thence S $75\frac{1}{2}$ E 5.50 chs. to an I. P. at Reedy River; thence up said river 10.50 chs. to a pine X3 on the East side of said river; thence N 44 W 14.50 to an I. P. corner of H. D. Burns lot; thence S 46 W 1.58 chs. to I. P.; thence N 44 W 3.16 to the White Horse Road; thence with said Road S 46 W 7.00 chs. to the beginning corner and contains 19 6/10 acres, more or less.

Said property conveyed to said A. J. Crisp by H. D. Burns being recorded in RMC Office for County & State aforesaid, in Book 263, at Page 370.

together will all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s')	hand(s) and seal(s) th	is 14th day	of April.	, 19 75	
SIGNED, sealed and delive	red in the presence of:		Mary	7 Cris	y (SEAL
- Margaret	Epps	and to the			(SEAL)
Marcy #	Butler				(SEAL)
					(SEAL)
STATE OF SOUTH CAROL	JINA 7	PROBAT	Е		
COUNTY OF CHEENVI	LLE)				
ed grantor(b). sign, seal and subscribed above witnessed	as the grantor's(s') act a the execution thereof.	ppeared the un nd deed deliver	dersigned witnes the within writt	s and made eath that en deed and that (s	t (s)he saw the within nam-)he, with the other witness
SWORN to before me this Notary Public for south Ca	Butler 15	or il 19 SAL)		rangant	<i>်</i> ဝှာ
My Commission Expires	12/20/78	**************************************			
STATE OF SOUTH CAROL COUNTY OF undersigned wife (wives) of and separately examined by son whomsoever, renounce, her interest and estate, and	I, the under the above named grant me, did declare that sh	rsigned Notary or(s) respective e does freely.	ely, did this day a voluntarily, and v grantee(s) and the	GRA y certify unto all who ppear before me, and without any compulsio	n, dread or fear of any per-
GIVEN under my hand and		23, 23		idea the premises wit	and mentioned and released.
day of	19		**************************************		· · · · · · · · · · · · · · · · · · ·
Notary Public for South Car	(SE	AL)	Are stronger		

12:16 P._{M. No}

RECORDED this _____ day of _APR 14 1975

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