STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

voi 1016 m 598

KNOW ALL MEN BY THESE PRESENTS, that we, Quentin 0. Ball and Bernice W. Ball,

in consideration of Two Thousand, Five Hundred and No/100 (\$2,500.00) and assumption of mortgage as hereinbelow set forth

Dollars,

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to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granteed, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Thomas D. Cook and Edith W. Cook, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 123 on a plat of South Forest Estates, said plat being recorded in the RMC Office for Greenville County in Plat Book GG, Page 181, and having, according to said plat, the following metes and bounds, to—wit:

Beginning at an iron pin on the westerly side of Pine Field Drive, which iron pin is the joint front corner of Lots Nos. 123 and 124, and running thence along the westerly side of Pine Field Drive S. 12-09 E. 85 feet to an iron pin; thence S. 78-39 E. 56.9 feet to an iron pin; thence N. 84-21 E. 95 feet to an iron pin; thence N. 14-45 W. 118.9 feet to an iron pin; thence S. 77-51 W. 143.2 feet to the westerly side of Pine Field Drive, the point of beginning.

Being the same property conveyed to the grantors herein by deed of Roy H. Huffman, said deed being dated September 25, 1971, and recorded in the RMC Office for Greenville County in Deed Book 926, Page 156.

As part of the consideration herein, the grantees agree to assume that certain mortgage given by the grantors herein to First Federal Savings and Loan Association, said mortgage being dated February 3, 1975, and recorded in the RMC Office for Greenville County in Mortgage Book 1332, Page 479. The said mortgage has a present outstanding balance of \$14,860.74.

Greenville County
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together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the permises before mentioned unto the granter's, and the granter's, here's or successors and assigns, forever. And, the grantor(s) do'rs' here by hind the grantor's and the grantor's or successors, executors and administrators to warrant and forever defend all and singular said pendises unto the granter's and the granter's heirs or successors and against every person whomsever lawfully claiming or to clim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal's) this 9th day of	April , 1975.
SIGNED, scaled and delivered in the presence of.	Jugaran C. Sall (SEAL)
Che com so	Dernice W. Ball (SEAL)
Hausy P. Case	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the wigrantor(s) sign, seal and as the grantor's(s) act and deed, deliver the above, witnessed the execution thereof.	nd rsigned witness and made oath that (s)he saw the within named within written deed and that (s,he, with the other witness subscribed
SWORN to before me this 9th day of April (SEA	1975 al Haucy P. Care
STATE: OF SOUTH CAPOLISIA	· · · · · · · · · · · · · · · · · · ·

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she closs freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantec's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

cale, and all her right and claim of dower of, in and to all and singular	the premises within mentioned and released.
GIVEN under my hand and seal this	
9th jday of April , 19 75	Dernice W. Buck
Notary Public for South Carolina. My corrmission expires 4/4/2)
/	ODANI)

RECORDED this day of APR 10 1975 19 at 2:22 P. M. No.

4328 RV.