KNOW ALL MEN BY THESE PRESENTS, that We, Jack Pond & Laura F. Pond

in consideration of Thirty-four Thousand Five Hundred (\$34,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto

Edgar J. Barnett & Judy H. Barnett, their heirs and assigns,

All that piece, parcel or lot of land situate, lying and being on the county of Greenville, state of South Carolina, and being shown as Lot No. 84 on a plat of Hillsborough, Sec II, prepared by Jones Engineering, dated November 11, 1970 and recorded in plat book 4F at page 51 in the RMC Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Basswood Drive, at the joint front corner of Lots Nos. 84 & 85 and running thence with the joint line of said lots S. 57-24 W. 140 feet to an iron pin; thence S. 32-36 E. 110 feet to an iron pin at the joint rear corner of lots Nos. 83 & 84; thence with the joint line of said lots N. 57-24 E. 140 feet to an iron pin on the western side of Basswood Drive; thence with said drive N. 32-36 W. 110 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantors by Tom-Boy Enterprises, Inc. by deed dated and recorded Sept. 23, 1971 in deed vol. 925 page 591 of the RMC Office for Greenville County, S. C., and is conveyed subject to any applicable zoning ordinances, recorded restrictions, easements or rights of way or those shown on the plat or on the ground. -799-M4.5-1-89













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together with all and singular the rights, members, hereditaments and appuritenances to said premises belorking or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the granton(s) do'es) hereby hind the granter's and the granter's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| WITNESS the grantor's's') hand's) and seal's) this 26 day of | March , 1975 | |
|--|--|--|
| SIGNED, scaled and delivered in the presence of | (S) | |
| Cand H Williams | See (SEAL) | |
| Denotia C. Hace | (SEAL) | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE | |
| Personally appeared the us grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the above, witnessed the execution thereof. | ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed | |
| SWORN to before me this 26 day of March | 19 75 | |
| Dail 11 Hilling (SEA | 1) Dimbra C. Hall | |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 20 | , | • | <i>.</i> |
|--------------------------------------|--------|----------|----------|
| day of March , 19 75 | | <u> </u> | 11.5 |
| and H William | (SEAL) | | |
| Notary Public for South Carglina, | | | |
| My commission expires 1/4/82 | | | |

RECORDED this day of MAR 2.6 1975 19

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