ENOW ALL MEN BY THESE PRESENTS that I, MARIE KNOX,

in consideration of THIRTY-NINE THOUSAND FIVE HUNDRED & NO/100 (\$39,500.00)

Dollars.

the receipt of which is herely acromodolged have cranted, barganed, and released, and by these presents do grant, bargain, sell and release unto ELBERT R. BURGESS and BARBARA J. BURGESS, their heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being on the north-western side of West Golden Strip Drive in or near the Town of Mauldin, County of Greenville, State of South Carolina, and having, according to a plat prepared by C. O. Riddle, dated August 16, 1974, entitled "Property of Kenneth A. & Patricia R. Christoffersen", and recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-H, at Page 65, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern edge of the right of way for West Golden Strip Drive and running thence with the line of property now or formerly of the Town of Mauldin, N. 36-34 W. 13.5 feet to an iron pin; thence continuing with the line of the said Town of Mauldin property, N. 36-19 W. 186.1 feet to an iron pin in the line of property now or formerly of Lots-N-Ways, Inc.; thence with the line of said Lots-N-Ways, Inc. property, N. 47-20 W. 329.9 feet to an iron pin in the line of property now or formerly of William N. Nalley; thence with the line of said William N. Nalley property, S. 31-16 E. 215.7 feet to the northwestern edge of the right of way for West Golden Strip Drive; thence with the northwestern edge of the said right of way for West Golden Strip Drive, the following courses and distances: S. 53-07 W. 110 feet to an iron pin, thence S. 50-45 W. 100 feet to an iron pin and thence S. 45-13 W. 100 feet to the point of beginning.

For derivation, see Deed Volume 714, Page 407, and Probate Court Apartment 1349, File 4.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, beins or successors and assigns, forever. And, the grantee's do'es hereby bind the grantee's and the grantee's belonging or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's (s) hand(s) and seal(s) this 21 day of November 1974.

SIGNED, sealed and delivered in the prosence of	in the second state of the	(SEAL)
Jania C. Hur	Creen, he County  And his reserved to	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA	<b>3308 3308</b>	<u> </u>
COUNTY OF GREENVILLE	BRALDO BRADO	Dorvers
Personally apper grantor(s) sign, scal and as the grantor's's') act and deed, de above, witnessed the execution thereof.	ared the undersigned witness and made coath that (s)heliver the within written deed and that (sihe, with the	ne saw the within named e other witness subscribed
SWORN to before me this $21st-\mathrm{day}\ d$ , Novem	ber, 19 74.	
Nofary Public for South Carolina		YAL
My commission expires 11/4/80		
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER (GRANTOR - WOMAN)	
COUNTY OF )  I, the unde	regrand V	Same and the state of the
undersigned wife (wives) of the above named grantor's) re separately examined by me, d'd declare that she does free ever, renouncee, release and forever relinquish unto the gra tate, and all her right and claim of dower of, in and to a	spectively ly, volunt antee's) an	
GIVEN under my hind and seal this day of 19	ODLAR DOLLAR DOLLAR	PALLOD RALIDO
Notary Public for South Carolina	(SEAL)	
My commission expires		21821

7.70 BV.2

RECORDED this \_\_\_\_\_\_day of \_\_MAR 2 1 1975 \_\_\_\_\_\_19 \_\_\_\_\_at \_\_\_\_\_ 1:52 P. M., No.