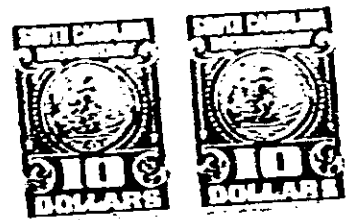


1015 850

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Stanley Lee Cox,

in consideration of Eleven Thousand Forty and no/100 (\$11,040.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, aliened, released, and by these presents do grant, bargain, sell and release unto Peggy F. Mathis, her heirs and assigns: to-wit:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the northwestern intersection of Henderson Road and Phillips Street (also known as Maple Drive) in Travelers Rest, South Carolina, and being a portion of the property of Hoyt L. Waters as shown on plat book SS at page 119 and as shown by a survey for Hoyt Waters prepared by W. R. Williams, Jr., RLS, dated August 11, 1970, and having, according to the said plats the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Henderson Drive and running thence along said drive N. 40-25 E. 202 feet to an iron pin, thence N. 50-00 W. 90 feet to an iron pin, thence N. 50-05 W. 60 feet to an iron pin, thence S. 41-02 W. 179.2 feet to an iron pin on Phillips Drive, thence continuing with Phillips Drive S. 38-45 E. 66 feet to an iron pin, thence continuing with Phillips Drive S. 28-25 E. 86 feet to an iron pin at the corner of Phillips Drive and Henderson Road to the point of beginning, and being a portion of the same property conveyed to Stanley Lee Cox by Hoyt Waters, which deeds are recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 904, at Page 292, and Deed Book 849, at Page 222. This is the same property conveyed to the Grantee herein by Stanley Lee Cox, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book at page _____.

This Deed is made subject to any restrictions, easements and rights of way that may appear of record and/or on the recorded plat and/or on the premises. 23.00



Greenville County
Stamps
Paid \$12.65
MAR 21 1975

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises herein mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand and seal this 21st day of March 1975.

SIGNED, sealed and delivered in the presence of:
Stanley Lee Cox (SEAL)
Julius B. Allen Jr. (SEAL)
Marjorie Marsh (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned Notary Public for South Carolina, who do hereby certify that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s) act and deed deliver the within deed and that (s)he with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of March 1975.
Julius B. Allen Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires 9-22-82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, in both, open being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest in, estate and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of March 1975.
Julius B. Allen Jr. (SEAL)
Notary Public for South Carolina.
My commission expires: 9-22-82
RECORDED MAR 21 1975 21820
1:03 P.M.

FILED

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