FORM No. 182 S. C. STATE OF SOUTH CARO	LINAS MAR	18 1975 = 13 1.8 1975 = 13 1.18 1975 = 13			vet	1015	 rui 728°
COUNTY OF GREENVILL	EXVIT	CITIES		_			
KNOW ALL MEN BY CHARLES F.	THESE PRE SPROUS		<u> LORRINE</u>	<u>P.</u>	<u> PND</u>		rantor(s)
of said County and State, in POWER COMPANY, the recompany, its successors or lot of land situated in success	eceipt whereof is and assigns, the said County and SIMIE ATLAS JAMES M.CANA	is hereby acknowneright, priviled in State, bounder IU PLGE P25 KELL EA	wledged, do here ge and easement draw lands of: [6]  BLOCK 1;	eby gran to go in SSEAN LOT 4. NED BY	t unto sa and upon UTFE 197 2 15 BB W.S.EMD	id DUKE In that cer IF ENTION OUNDED IS IN V. WA	POWER tain tract I OF IHE Y 3 LKER
and to construct, maintain wires, guys, conduits, cable ground lines for transmitti with the right at all times repairs and alterations the other means to keep clear of the proper maintenance and premises to conform to any seal (s) this 4 TH	s, transformers, ing and distribute enter said present and addition of said lines all to doperation of the future highward.  REOF, the said	and other neces ating power by of emises for the p ions thereto tog trees, brush and the same; also ay or street relo grantor(s) do	ssary apparatus electricity, and fourpose of inspectether with the relational of the relation	and apport committing said and applications that ght to record or import controls.	oliances, of unication I lines and all times may, in relocate s rovement	overhead of purposes, I making to cut aw any way, aid lines	together necessary ray or by endanger over said
Witness Health & Students	7		Charle			24	_(SEAL) _(SEAL) _(SEAL) _(SEAL)
STATE OF SOUTH CAR							
Personally appeared to oath that	saw tl	ne within named	t STU	CKEY RINE	P.	AKD	and made
witnessed the execution to before me  (SEAL)  Notari	act and deed do TUCKEY hereof. this	day of	narch What	ment, ar with $\frac{1}{\mathcal{E}}$ .	nd that _ DUGLA A. D. 19	S A.	GOULD
Filed Fee,	-		, A. D. 19		and reco	raea in Bo	юк

RECORDED WAR 18'75 At 3:00 P.M. # 21534

328 RV.2

\_\_\_\_ County, S. C.