

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that James R. Sullivan, Jr.

in consideration of Eighteen Thousand Seven Hundred and No/100 (\$18,700.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Angris C. Sandlin and Mary Anne D. Sandlin, their heirs and assigns:

ALL of that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being in the State of South Carolina, Greenville County, Bates Township, Town of Travelers Rest, lying on the western side of Poinsett Highway (Buncombe Road), also known as U. S. Highway No. 25 - Alternate, being shown on a plat of the property of Angris C. Sandlin and Mary Anne D. Sandlin, dated March 6, 1975, prepared by W. R. Williams, Jr., R.L.S., and recorded in the R.M.C. Office for Greenville County in Plat Book 4-0, Page 220, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the western side of the Poinsett Highway at the joint front corner of this property and property belonging to Styles and running thence with the common line of said property N. 59-46 W. 207.4 feet to an iron pin; thence continuing with the line of property belonging to Syles, N. 31-06 E. 43 feet to an iron pin on or near the line of property belonging to McAlister; thence S. 79-33 E. 222.5 feet to an iron pin on the western side of the Poinsett Highway; thence with the western side of Poinsett Highway S. 31-30 W. 118.5 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the grantor herein by deed from Marshall Edwards, dated March 6, 1975 and recorded herewith in the R.M.C. Office for Greenville County.

The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on recorded plat(s).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March 1975

SIGNED, sealed and delivered in the presence of:

Linda F. Patterson
Linda F. Patterson

James R. Sullivan Jr.
James R. Sullivan, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 1975

Linda F. Patterson (SEAL)
Notary Public for South Carolina 5/23/84
My commission expires: 5/23/84

Linda F. Patterson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March 1975

Linda F. Patterson (SEAL)
Notary Public for South Carolina 12/22/79
My commission expires: 12/22/79

Mildred E. Sullivan
Mildred E. Sullivan

RECORDED this _____ day of MAR 7 1975 19 at 4:01 P.M., No. _____

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