STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHLAND PROPERTIES, INC.

BUDDY L. REYNOLDS and BETTY L. REYNOLDS, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 24 on plat of River Towns, said plat having been recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, pages 75 and 76, reference to said plat being craved for a metes and bounds description thereof.

This conveyance is made subject to all restrictions, easements, road ways, rights of way and set back lines, if any, which may affect the above described property.

77.00 42.35













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of February 19.75

SIGNED, sealed and delivered in the presence of:

Skiley R Jameso

SOUTHLAND PROPERTIES, INC.
A Corporation
By:

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February

OCHUL (SEAL)

Notary Public for South Carolina.

19 7

Thising 3. Jameson

4:46 P. M. No. 20333