

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

va 1015 171

KNOW ALL MEN BY THESE PRESENTS, that CRAIG CHAPMAN

in consideration of TEN & 00/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HELEN C. COBB, her heirs and assigns all that piece, parcel or lot of land in Glassey Mountain Township, Greenville County, State of South Carolina

BEGINNING at an iron pin on the north margin of the road which leads from the head of Lake Lanier to Dark Corner, said iron pin being a corner of the Lake Lanier property, and runs from said iron pin with the line of the Lake Lanier sub-division north 21 degrees 15 minutes West 598 feet to a stake with a black gum pointer, corner of the W. H. Fisher Estate land; thence with four lines of the Fisher property as follows: North 89 degrees 45 minutes West 130 feet to a stake; North 85 degrees 15 minutes West 236 feet to a stake; North 78 degrees 20 minutes West 223 feet; North 74 degrees 30 minutes West 44 feet to a stake with a chestnut oak pointer, corner of the J. Roy Pennell property; thence with the Pennell line South 592 feet to an iron pin by a pine on the north margin of the abovementioned road; thence along the north margin of said road South 79 degrees East 563 feet; South 85 degrees East 100 feet; North 69 degrees 15 minutes East 200 feet to the place of BEGINNING, containing 10 acres, more or less. Being the identical property conveyed to Floyd Cobb by E.G. Ballew.

There is excepted from the above property that portion containing 1.19 acres conveyed to C. Fred Hill and Gladys B. Hill by Floyd L. Cobb and Helen C. Cobb, dated June 15, 1957.

The interest conveyed by the above Grantor in the property described is a 1/16 interest.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of January 19 75

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*  
\_\_\_\_\_  
*James E. Kelly*  
\_\_\_\_\_

*Charles Craig Chapman* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

North  
STATE OF SOUTH CAROLINA }  
COUNTY OF *Lawrence*

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of Feb 1975

*James E. Kelly* (SEAL)  
Notary Public for South Carolina

*[Handwritten signature]*  
\_\_\_\_\_

My Commission Expires 15 Aug 1975

North  
STATE OF SOUTH CAROLINA }  
COUNTY OF *DAVIE*

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17<sup>th</sup> day of Feb 19 75  
*James E. Kelly* (SEAL)  
Notary Public for South Carolina

*Mary Larkin Chapman*  
\_\_\_\_\_

RECORDED this MAR 3 1975 10 at 11:04 A. M., No 20235

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