

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that R. E. GREGORY & CO., LTD. and COLLEGE PROPERTIES, INC., t/a Carter's Grove Associates, A Joint Venture

in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. MARTIN AND JOE O. CHARPING, their heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, near the City of Greenville, State of South Carolina, on the easterly side of Wakefield Court, known and designated as Lot No. 18, on plat of Carter's Grove Subdivision, Section No. 1, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 4R, Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the cul-de-sac for Wakefield Court at the joint front corner of Lots 17 and 18 and running thence with the line of Lot No. 17, s. 85-18 E. 105.6 feet to an iron pin in the line of Lot No. 24; thence with the line of Lots Nos. 23 and 24, S. 7-35 W. 142.9 feet to an iron pin at the joint rear corner of Lots 18, 19, 22 and 23; thence with the line of Lot No. 19, N. 86-25 W. 132.9 feet to an iron pin on the easterly side of Wakefield Court; thence with the easterly side of Wakefield Court N. 4-06 E. 82.1 feet to an iron pin; thence continuing with the cul-de-sac for Wakefield Court, the chord of which is N. 43-20 E. 58.8 feet to the point of beginning.

This conveyance is subject to existing easements, rights-of-way, reservations and restrictions of record.

This is a portion of property conveyed to the Grantors herein by Deed of Allene Cobb Springfield dated June 11, 1974, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Volume 1001 at page 110, and Deed of Louise C. Smith dated June 6, 1974 and recorded in Deed Volume 1001 at Page 106.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February, 1975

SIGNED, sealed and delivered in the presence of:

*Nancy H. McConnell*  
*Peggy W. Paag*

R. E. Gregory & Co., Ltd. and College Properties, Inc., t/a Carter's Grove Associates, A Joint Venture (SEAL)  
BY: *R. E. Gregory & Co., Ltd.* (SEAL)  
COLLEGE PROPERTIES, INC (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of Feb. 1975

*Peggy W. Paag* (SEAL)  
Notary Public for South Carolina.

My commission expires 3-14-79

BY: *W. H. ...*  
*W. H. ...*

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

undersigned wife (wives) of the abovesaid, separately examined by me, and declared to be of sound mind and memory, ever, renounce, release and forever waive, and all her right and claim of dower, and all her right and claim of dower, and all her right and claim of dower, and all her right and claim of dower,  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_



Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
(CONTINUED ON NEXT PAGE)

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