

TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE COUNTY
No 7 3 1975
SIMPSONVILLE

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Rosamond Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Simpsonville, State of South Carolina, in consideration of

Ten Thousand Five Hundred and 00/100-----(\$10,500.00)-----Dollars,
and assumption of mortgage at United Federal Savings & Loan Assoc.
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Anthony W. Abercrombie and Bonnie F. Abercrombie

ALL that certain piece, parcel or lot of land lying, being and situate
in the County of Greenville, State of South Carolina, in the Town of
Mauldin, being known and designated as Lot #61 on a Plat of Burdette
Estates, prepared by Dalton & Leves Company, dated February, 1971,
recorded in the Clerk's Office in Plat Book 4-X, Page 60, and having,
according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of Barrett Drive, at the
joint front corners of Lots #61 and #62 and running thence with the Northern
edge of Barrett Drive, S. 68-06 W., 121.9 ft. to an iron pin at the
intersection of Barrett Drive and an unnamed Street; thence with said
intersection, N. 32-26 W., 34 ft. to an iron pin on the Eastern edge
of said unnamed street; thence with the edge of said unnamed street,
N. 35-09 W., 21.5 ft. to an iron pin at the joint corners of Lots 60
and 61; thence with the common line of Lots #60 and #61, N. 66-35 E.,
180.9 ft. to an iron pin at the joint rear corners of Lots #60, 61 and
62; thence with the common line of Lots #61 and #62, S. 15-52 E., 101.5
ft. to an iron pin at the point of Beginning.

This is the same property conveyed to the Grantor by Deed recorded
in the R.M.C. Office for Greenville County in Deed Book 1008 at Page
347.

The mortgage which is to be assumed by the Grantees herein to United
Federal Savings & Loan Association is in the amount of Thirty Six Thousand
(\$36,000.00) Dollars. (balance)



21.00
11.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 31 day of January 1975.

SIGNED, sealed and delivered in the presence of:

A Corporation ROSAMOND ENTERPRISES, INC. (SEAL)
By: A. K. Rosamond

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of January 1975.

Notary Public for South Carolina
My commission expires: 12/15/79

RECORDED this FEB 7 1975 at 3:58 P. M., No. 18582

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