STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Henry C. Harding Builders, Inc., by Charles E. Robinson, Jr., as Receiver

in consideration of One Dollar and satisfaction of mortgage ------Dollar,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of Ridgewood Subdivision and, according to a plat prepared of said subdivision by R. B. Bruce, September 27, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Page 23, having the following metes and bounds, to-wit:

 $120 \cdot m12.4 - 3 - 9$ BEGINNING at a point on the edge of Ridgewood Drive, joint front corner of Lots Nos. 4 and 5; running thence with the common line of said lots, S. 27-38 E. 182.9 feet to a point; thence S. 69-40 W. 132 feet; thence N. 27-11 W. 157.3 feet to a point on the edge of Ridgewood Drive; thence running with the edge of said road, N. 59-16 E. 140 feet to a point, the point of beginning.

This deed is executed pursuant to an order of His Honor, James H. Price, Jr., Judge of the Greenville County Court, dated January 29, 1975, and the consideration therefor is the complete satisfaction of that certain mortgage executed by Henry C. Harding Builders, Inc. to the grantee herein dated November 20, 1972, and recorded in the R.M.C. Office for Greenville County in Mortgage Book is con-1257, page 562, the present balance being the sum of \$ 18,538.32.

together with all and sing lar the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-tining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantur's(s') hand(s) and seal(s) this	4th day of February	19 75.		
SIGNED, sealed and delivered in the presence of:	Charle Charle	es E. Robinson, Ju	o, as Receiver	_(SEAL) for
Julia M. Milise	<u>Henry</u>	C. Harding Build	•	(SEAL)
Jacqueline M. Farrece		SOUTH PARSURAL PLANS AND ADDRESS OF THE	FROTT CAMPAINA FROTT CAMPAINA	测 L)
				(C) —
STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE)	PROBATE	in Marie	COLLAR COLL	
Person:	ally appeared the undersigned witnes	s and made oath that (s)he	saw the within named gr	antor(s)

sign, so if and as the granter's's') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the •vecution thereof.

SWORN to before me this lithday of February	19 75.		
		Fritti Mr. Me	Her
Megselleres M. Farrel (SEAL) Notage Public for South Carolina.			
My Commission Expires: 10-15-79			

STATE OF SOUTH CAROLINA

19

RENUNCIATION OF DOWER

Not Necessary

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relimited unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	sea l	thi
-------------	----	------	-----	-------	-----

day of

RECORDED this _____

_(SEAL) Notary Public for South Carolina. _day of FEB 4