

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

VEL 1013 PAGE 658

KNOW ALL MEN BY THESE PRESENTS, that Andy Carter, Jr.

in consideration of Assumption of Mortgage and One Dollar Dollars,  
SOUTHERN BANK & TRUST CO. GREENVILLE, S.C. Book 1748 Page 1213 RMC GREENVILLE, S.C.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
Carper Properties, Inc., its successors and assigns,

All these pieces, parcels or lots of land and residence thereon, lying in the State of South Carolina, County of Greenville, being known and designated as Lots 32 and 33 on a Plat of Wynette Estates by Pickell and Pickell, Engineers, dated July 24, 1953 and being recorded in the RMC Office for Greenville County in plat book E2 page 37, and being more particularly described in accordance with said plat, to-wit:

LOT 32: Beginning at an iron pin at the joint front corners of Lots 32 and 33 and running thence with the joint line of said lots, N. 88-31 W. 199.95 feet to an iron pin at the rear corner of Lots 30 and 31; thence running with the rear line of Lot 31, N. 5-49 E. 90 feet to an iron pin on Williron Avenue; thence running with said Avenue S. 88-31 E. 200 feet to an iron pin on Wyoming Avenue; thence running with said Avenue, S. 5-51 W. 90 feet to the point of beginning.

LOT 33: Beginning at an iron pin on Wyoming Avenue, at the joint front corner of Lots 33 and 34 and running thence along the line of said lots, N. 88-31 W. 199.9 feet to an iron pin at the rear corner of Lots 29 and 30; thence with the rear line of Lot 30, N. 5-49 E. 90 feet to an iron pin at the rear corner of Lot 32, and running thence with the line of said lot, S. 88-31 E. 199.95 feet to an iron pin on Wyoming Avenue; thence with said Avenue, S. 5-51 W. 90 feet to an iron pin at the point of beginning.

These are the same lots conveyed to Andy Carper, Jr. by W.L. Burger on the 7th day of July 1972 recorded in Book 948 of Deeds, page 317 at 11:01 A.M.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of January, 1975

SIGNED, sealed and delivered in the presence of

*Shah Bennett*  
*W.L. Bennett Sr.*

*Andy Carper*

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of January, 1975

*W.L. Bennett Sr.* (SEAL)

Notary Public for South Carolina

My commission expires *Oct 26, 1981*

*Shah Bennett*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of January, 1975

*W.L. Bennett Sr.* (SEAL)

Notary Public for South Carolina

My commission expires *Oct 26, 1981*

*Monte M. Carper*

17488

RECORDED this day of JAN 24 1975 at 11:34 A.M., No.

9658

4328 RV-2