

4551-19100

VOL 1013 PAGE 350

STATE OF SOUTH CAROLINA
COUNTY OF Dillon

KNOW ALL MEN BY THESE PRESENTS, That Johnnie S. Hendrix

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Art Jones to the East, Taylor - Nelson Cemetery on the West, Dan St. Taylor on the South.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set 1115 hand(s) and seal(s) this 18th day of December, 1974.

Witness

William A. Drake
W. H. Tew

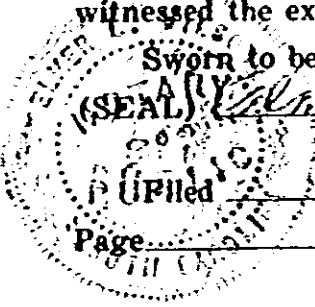
Johnnie S. Hendrix (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Dillon }

Personally appeared before me William A. Drake and made oath that He saw the within named Johnnie S. Hendrix sign, seal, and as He act and deed deliver the within written instrument, and that He with W. H. Tew

witnessed the execution thereof.



Sworn to before me this 26th day of December A. D. 1974.
William A. Drake

Notary Public
My Commission Expires June 11, 1974

day of _____, A. D. 19____ and recorded in Book _____

Page _____ Fee, \$ _____

County, S. C.
RECORDED JAN 20 '75 17131 At 4:00 P.M.

4328 RV-2