Page_____Fee, \$__

STATE OF SO	UTH CAROLINA	
COUNTY OF	GREENING	

STATE OF SOUTH CAROLINA
COUNTY OF AREADILE
KNOW ALL MEN BY THESE PRESENTS, That HIS. 4 JEAN BILLIES
grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: Figure State Sta
E: J.B. BURDS
W: SAFATH-FOODS ROY E. BURNS
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by their means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger he proper maintenance and operation of the same; also including the right to relocate said lines over said tremises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do hereunto set their hand(s) and real(s) this the day of the said grantor (s) do the proper maintenance and operation of the same; also including the right to relocate said lines over said tremises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do hereunto set their hand(s) and real(s) this the day of the said grantor (s) do the said grantor
TATE OF SOUTH CAROLINA
OUNTY OF GREENUILE
Personally appeared before me Kenneth I Bush and made ath that saw the within named H.B. and flan B. Hines
oian
Al and as the act and deed deliver the within written instrument, and that with Leneth J Bright
with Kenneth & Bright

_ County, S. C.

___, A. D. 19____ and recorded in Book

RECORDED DEC 19'74

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