/ Lat.	
Form No. 182 S. C. 0374 350 10	vcl 1011 rage 410
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	BETTY M. GRESHAM
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract	
	ege and easement to go in and upon that certain tract od-by-lands-cm AND REFERENCED BY GREENVIUE
COUNTY PROPERTY TAX BOOKS: (266-1-82	
SOUTH - (266-1-83) OWNED BY J.E. JE	RNIGAN; EAST- PARKINS MILL ROAD;
WEST - (266-1-81) OWNED BY W. J.	FRY,
and to construct, maintain and operate in, upon and the wires, guys, conduits, cables, transformers, and other neground lines for transmitting and distributing power by the right at all times to enter said premises for the purp repairs and alterations thereon and additions thereto to other means to keep clear of said lines all trees, brush an the proper maintenance and operation of the same; als premises to conform to any future highway or street re	cessary apparatus and appliances, overhead or under- electricity, and for telephone purposes, together with ose of inspecting said lines and making necessary gether with the right at all times to cut away or by d other obstructions that may, in any way, endanger o including the right to relocate said lines over said location, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set HER hand (s) and
seal(s) this day of NOVEMB	· San
Witness	x Betty M Grasham (SEAL)
John Jour Hotel	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
-	PAUL POTTS and made
oath that saw the within named	BETTY M. GRESHAM
oath that saw the within hamed	sign,
seal, and a do HER act and deed deliver the within	n written instrument, and that WENDEL PAUL, with N. L. FRECOL
Sworn to before me this day of	A. D. 19/11
Notary Public page 25	
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	

County, S. C. RECORDED DEC 6 '74 14028