AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25th day of November 19 7↓ , has set his hand and seal as Field Office Chief, Loan Mortgage & Property Disposal Branch. FHA Field Office. Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

\_Bv :

Signed, Sealed and Delivered in the presence of:

James T. Lynn, Secretary of Housing and Urban Development

Betty W. Estes

Federal Housing Commissioner

Counts aunt Field Office Chief, Loan Mortgage & Property Disposal Branch FHA Field Office, Columbia, S. C.

~ B.5°

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me Betty W. Estes and made oath that she saw the within named Sam Counts who is personally well known to her and known to her to be the duly appointed Field Office Chief. Loan Mortgage & Property Disposal Branch, FHA Field Office Columbia. South Carolina, and the person who executed the foregoing instrument bearing date of November 25,197% , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24. Chapter II, Part 200. Subpart D. sign, seal and as his act and deed as Field Office Chief. Loan Mortgage & Property Disposal Branch, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Beverly M. Russell witnessed the execution thereof.

Sworn to and subscribed before me this 75th day of NovemBEA

mv commission expires  $\underline{6}$ 

RECORDED DEC 6 '74 14022

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