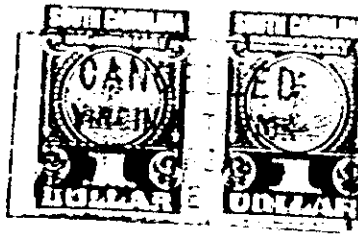


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

VOL 1011 PAGE 351



RECORDED
11/19/74
AT 11:10 AM

I, James B. Henson

KNOW ALL MEN BY THESE PRESENTS, that ~~XX~~

One Thousand and No/100 ----- (\$1,000.00)
in consideration of and assumption of mortgage as set forth below: Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LaMese K. Davies, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot Number 48 of a subdivision known as Thornwood Acres, as shown on a plat prepared by Jones & Sutherland Engineers, dated December 1, 1958, entitled "Final Plat, Subdivision Layout Thornwood Acres", property of Williams Land Co., Inc., and recorded in the RMC Office for Greenville County in Plat Book MM at Page 59 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 48 & 49 and running thence, S 40-52 W 170 feet to an iron pin; thence running, N 17-28 W 91.6 feet to an iron pin at the joint rear corner of Lots 48 & 47 and running thence, N 37-37 E 122.2 feet to an iron pin on the Southern side of Brushy Creek Road; thence along the Southern side of said Road, S 49-08 E 85.0 feet to an iron pin, the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record or on the ground which may affect said lot.

- 276 - P16.1-1-153

Derivation: Deed Book 994 at Page 733, RMC Office for Greenville County.

As a part of the consideration for this conveyance the Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of Collateral Investment Company, recorded in Mortgage Book(Continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of November 19 74.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of M.M. Zappone and C. Otthwhite Jr. with lines for seals and names.

STATE OF SOUTH CAROLINA)
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of November 19 74

Notary Public for South Carolina My commission expires: Dec 5, 1979

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of November 19 74

Notary Public for South Carolina My commission expires: Dec 5, 1979

RECORDED this day of 19 at M. No. (CONTINUED ON NEXT PAGE)

0351

RECORDED
11/19/74
AT 11:10 AM

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