		FHE0 W1212 00:8 3	
i	<u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	XXXBHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxixxxxxxxx
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			BOOK 1010 PAGE 597
KNOW ALL MEN BY THESE PRESE	NTS, that I, Adge Thom	pson	
		No/100(\$1,600.	
the receipt of which is hereby acknow unto Mary Ann Rosamond,	ledged, have granted, bargained, her heirs and assign	sold, and released, and by these presents gns forever;	do grant, bargain, sell and release
near Pelzer, South Card of Adge Thompson", prep	olina, being shown a Dared by Webb Survey	the County of Greenville, as Tracts A, A-1 and B on ying and Mapping Company, wing metes and bounds, to	State of South Carolina, a plat entitled "Property dated July, 1974 and bewit:
described property and Gambrell line, S.86-00 line of the within described 489.6 feet to an iron pathence N.15-15 E. 210 f	that now or former W. 210 feet; thence ribed property and pin; thence N.11-00 eet to an iron pin; ia Road; thence with	Old Georgia Road, commonly of Walker Gambrell and S.15-15 W. 210 feet; the that now or formerly of E. 210 feet; thence N.86; thence N.86-00 E. 265 feth the center of Old Georgia	running thence with the ence with the common E. E. Sams, S.86-00 W. 6-31 E. 448.5 feet; eet to an iron pin in
easements and rights-of	-way appearing on to across the northea	ons, setback lines, roadw the property and/or of re astern corner of said pro	cord, particularly a
According to the above acre and Tract B contain — 110-6/1./-	ns 2.29 acres. - /- 43,6	ract A contains one acre, 3.59×2	4.00
611.1-	STILL	DOLLAR DULA	Greenville County States Fort & 2.20 Fort & 360 Sec. 1
together with all and singular the rights taining; to have and to hold all and sing forever. And, the grantor(s) do(ss) hereby forever defend all and singular said premfully claiming or to claim the same or any WITNESS the grantor's(s') hand(s) and see	members, bereditaments and a ular the premises before mention bind the grantor(s) and the gra- ises unto the grantoe(s) and the part thereof. 16) this 20th day of Nov	ppurtenances to said premises belonging of unto the grantee(s), and the grantee(s) at the grantee s(s) beirs or successors, executors an grantee s(s) beirs or successors and against ember 19 74.	or in any wise incident or apper- ly heirs or successors and assigns, and administrators to warrant and the every person whomsoever law-
SIGNED, sealed and delivered in the pres		Adge Thompson	(SEAL)
Backy H. Kar	linest		(SEAL)
Ih. Com			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and a	}	BATE signed witness and made outh that (s)he seed and that (s)he, with the other witness	
SWORN to before me this 20th day of		19 74.	3
My Commission Expires 6/6/83.			I
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named grantor me, did declare that she does freely, volunt linguish unto the grantee(s) and the grante in and to all and singular the premises withi	arily, and without any compulsion	ablic, do hereby certify unto all whom it mi pear before me, and each, upon being priva	tery and separately examined by

GIVEN under my hand and seal this 20th of November

Notary Public for South Carolina.

My Commission expires 6/6/83.

RECORDED this day of N

_day of__

W.