

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

BOOK 1010 PAGE 240

KNOW ALL MEN BY THESE PRESENTS, that Vida Lee J. Mahon

in consideration of One Dollar----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John D. Mahon, his heirs and assigns forever,

All of that certain piece, parcel or lot of land in the State of South Carolina. Greenville County, near the City of Greenville, lying on the east side of E. Street and being shown and designated as Lot No. 21 on a plat of Section No. 6 of Judson Mills Village, prepared by Dalton & Neves, Engineers, dated November 1941, recorded in the RMC Office for Greenville County in Plat Book K, Pages 106 and 107, and, according to said plat, having the following courses and distances, to wit:

BEGINNING at an iron pin on the east side of E. Street, joint front corner of Lots 20 and 21, and running thence with the line of Lot No. 20, N. 88-23 E. 158.7 feet to an iron pin on or near the west bank of Brushy Creek; thence continuing with the line of Lot No. 20, N. 88-23 E. to a point in the center of Brushy Creek; thence down Brushy Creek approximately S. 23-37 E. 75.5 feet to a point, joint rear corner of Lots 21 and 22; thence with the line of Lot 22, S. 88-23 W. to an iron pin on or near the west bank of Brushy Creek; thence continuing with the line of Lot 22, S. 88-23 W. 187 feet to an iron pin on the east side of E. Street; thence with the east side of E. Street, N. 1-37 W. 70 feet to the beginning corner.

The conveyance is made subject to all reservations, restrictions, rights of way and easements of record as shown on recorded plat (s).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of November 19 74.

SIGNED, sealed and delivered in the presence of:

Cleo L Lee _____ (SEAL)
Donald R. McAlister _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

Vida Lee J Mahon _____ (SEAL)
Vida Lee J. Mahon

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of November 19 74.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Cleo L Lee _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
(NOT NECESSARY - WOMAN IS GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of NOV 13 1974 19_____, at _____ M., No. _____

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