STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE**

BOOK 1009 PAGE 558

KNOW ALL MEN BY THESE PRESENTS, that We, CHARLES A. LUMSDEN and MONNA E. LUMSDEN

Sixty two Hundred (\$6,200.00)----in consideration of and assumption of mortgage

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto Donald E. Baltz, his heirs and assigns,

1. ALL that lot of land in the State of South Carolina, County of Greenville, being khown as Lot No. 4 on a plat entitled Del Norte Estates, Section No. 4, recorded in Plat Book 4N at Page 8 in the RMC Office for Greenville County.

This is the same property conveyed to the Grantors by B-T-M Corporation by deed dated and recorded March 31, 1972 in deed volume 939 at Page 567, and is conveyed subject to restrictions recorded in Deed Book 858 at Page 451 and Book 867 at Page 575, and to all other easements, restrictions, zoning ordinances and rights of way of record which affect said lot.

2. ALL that piece, parcel or lot of land shown on a survey of B-T-M Corporation by Piedmont Engineers and Architects, dated October 1, 1971, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots 1 and 91 of Del Norte Estates, Section IV, and running thence, S. 8-45 E 89.05 feet to an iron pin on Hudson Road; thence, with Hudson Road, S. 72-21 W 37.3 feet to an iron pin; thence, N. 8-45 W 104.2 feet to an iron pin; thence, S. 84-37 E 38.1 feet to the beginning corner. 1 1

This is the same property conveyed to the Grantors by Bob Maxwell Builders, Inc. by deed dated and recorded March 31, 1972 in deed volume 939 at Page 638 in the RMC Office for Greenville County, and conveyed subject to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings & Loan Association in the original amount of \$28,950.00 dated and recorded March 31, 1972 in mortgage volume 1227 at page 525, on which there is a balance due of \$ 28,319.14.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the promises before mentioned unto the grantee's, and the grantee's's') heirs or successors and assigns, forever. And, the grantor's) do'es hereby lind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises into the grantee's and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this	Ju day of October	7 // /7 / <i>-</i> /	\cap
SIGNED, sealed and delivered in the presence	of	horles a. dr	Man (SEAL)
nwillens -	Hamila Carrie	Nonna & Lu	made / ISFAU
Denotia & Yall		/	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	NO COLLAR	PROBATE	STATE OF THE PARTY
grantor(s) sign, seal and as the grantor's s) altered above, witnessed the execution thereof.	lly appeared the undersioned wideed, deliver the within writte	itness and made oath that from deed and that (sihe, with	the east the within named the other witness subscribed
//	october 19 74	•	
Will alleno	SEAL	1. 11. 11.	e solice
Notary Public for South Carolina My commission expires: 11/23/80			, Greary We County
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	***************************************	ATION OF DOWER	5187.8 120 \$/\S_ Ant No. 339 Sec. 1
I, the undersigned wife (wives) of the above named grant separately examined by more did declare that she did	to undersigned Notary Public, tor's) respectively, did this day set freely, voluntarily, and with	appear before me, and each	upon being privately and

ever, renounce, release and forever relinquish unto the grantse(s) and the grantee's s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand : day of Octo	and seal this ber	30 - ¹⁹ 74.			_11/	onna	E Lun	nuderi	
Notary Public for South C My commission expires			(S	EAL)			,		
My commission expires	11/23/00	NUA V	1074	10	· · · · · · · · · · · · · · · · · · ·	2:37		11/192	