AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this **4th** day of **October** 19 **74** , has set his hand and seal as Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, Sealed and Delivered in the presence of:

James T. Lynn, Secretary of Housing and Urban Development

Betty W. Estes
Betty W. Estes

By: Federal Housing Commissioner

By: _Sam Counts_ (SEAL)
Sam Counts
Field Office Chief, Loan Mortgage & Property Disposal Branch
FHA Field Office, Columbia, S. C.

Beverly M. Russell
Beverly M. Russell

STATE OF SOUTH CAROLINA)
) ss
)
COUNTY OF RICHLAND

Personally appeared before me Betty W. Estes and made oath that she saw the within named Sam Counts who is personally well known to her and known to her to be the duly appointed Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of **October 4, 1974**, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office Chief, Loan Mortgage & Property Disposal Branch, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Beverly M. Russell witnessed the execution thereof.

Betty W. Estes
Betty W. Estes

Sworn to and subscribed before me this **4th** day of __October__. 19 **74** .

Ilsa L. Patton
NOTARY PUBLIC FOR SOUTH CAROLINA
my commission expires _12-21-82_

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