

property N. 22-48 E. 245.4 feet to an iron pin; thence still with the school property N. 35-41 W. 114.8 feet to an iron pin at the corner of the McWhite property; thence with said property N. 51-58 E. 412.2 feet to the point of beginning.

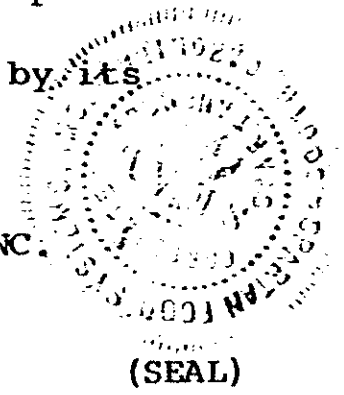
This being the same property conveyed to Spartan Food Systems, Inc. by deed dated February 7, 1973, recorded in Deed Book 967, page 65, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

To have and to hold all and singular the premises before mentioned unto the grantee and the grantee's successors and assigns, forever.

And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee and the grantee's successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11th day of October, 1974.



SIGNED, sealed and delivered in the presence of

[Handwritten signature]
[Handwritten signature]

SPARTAN FOOD SYSTEMS, INC.

A Corporation
By:

(SEAL)

[Handwritten signature]
Charles J. Bradshaw, Chairman of the Board

[Handwritten signature]
Louis P. Howell, Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witnesses and made oath that (s)he saw Spartan Food Systems, Inc. By its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of October, 1974.

[Handwritten signature]
Notary Public for South Carolina
My Commission Expires:

(SEAL)

RECORDED OCT 22 '74 10492

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