State of South Carolina TITI

**GREENVILLE** 

TITLE TO REAL ESTATE

Cor 10 4 Co PH '74 BOOK 1008 MEE 788

KNOW ALL MEN BY THESE PRESENTS That

I, MICHAEL JAMES ELLISON

hereinafter, whether one or more, called Grantor, in the State aforesaid, in consideration of the sum of Three Thousand and No/100 (\$3,000.00)

Dollars,

to Grantor in hand paid at and before the sealing of these presents by

AND JAMES H. WILLIAMS

JAMES A. WELLS, MARY K. WELLS,

hereinafter, whether one or more, called Grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grantee and Grantee's heirs, or successors, and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing 2.98 acres and according to plat made for grantor by Aaron M. Thompson, Surveyor June 1, 1972, having the following metes and bounds, to wit: BEGINNING at a railroad spike in the center of a county road at corner of property of C. D. Thompson and running thence with said county road N 4-45 E. 81.9 feet; N 12-93 E. 190 feet and thence with the line of said tract S 66-53 E. 555.7 feet to line of property of J. O. Williams Estate; thence with said line S 24-30 W. 125 feet to an iron pin on line of C. D. Thompson; thence with Thompson line N 89-53 W. 546.2 feet to the point of beginning.

This being the same property heretofore conveyed to the grantor herein by deed of Jesse R. Canup dated January 2, 1973 and recorded in the Office of the Clerk of Court for Greenville County, S. C. in Deed Book 964 at page 334. -105-611.2-1-4.1

BLOCK BOOK REFERENCE: 611.2-1-4.1

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Grantee and Grantee's Heirs, or successors, and assigns forever.

And Grantor does hereby bind Grantor and Grantor's Heirs, Successors, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Grantee and Grantee's, Heirs, Successors and Assigns against Grantor and Grantor's, Heirs, Successors, Executors, Administrators and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

£1.

Witness Granter's hand and seal this	day of A. D. 19 /Y
Signed, Society and Derverfling the Presence of:  Marika a. Canchell	Michael James Elleron (Seal)  (Seal)  Greenville County  Stamps 330
STATE OF SOUTH CAROLINA, COUNTY OF ANDERSON.	PROBATE  Act No. 380 Sec. 1

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named Grantor sign, seal and as Grantor's act and deed deliver the within deed, and that (s)he with the other witness whose name is subscribed above witnessed the execution thereof.

Ewon where of the 11 day of October A. D. 1974)	
al / till	Marila Q. Complete
Notary Public for South Carolina My Commission Expires 9 - 30 - 40	
My Commission Expires 9 - 10 - 40	•

STATE OF SOUTH CAROLINA.

County of Anderson

RENUNCIATION OF DOWER

I, the undersigned. Notary Public in and for the jurisdiction shown below, do hereby certify unto all whom it may concern, that the undersigned, the wife of the above named male Grantor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Grantee and the Grantee's Heirs or successors and Assigns all her interest and estate, and also all her right and claim of Dower of, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Person Continue	19172
Seal)	RECORDED	OCT 18'74

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