BOOK 1008 FACE 673

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

E | 107 17 | 2 22 8 1 17 18 | BONNIE S. TAMMERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Threatt-Maxwell Enterorises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seventy-Three Thousand Four Hundred and Ninety-Seven - 85/100 Dollars and assumption of Mortgage Dallars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Ernest L. Unterkoefler, Bishop of Charleston, a comporation sole, it successors and assigns forever:

All that piece, parcel or lot of land consisting of 14.55 acres, more or less, as shown on plat of survey prepared by C. O. Riddle, R.L.S., dated June 18, 1974, and being more fully described as follows:

BEGINNING at an iron oin on the northern side of Brushy Creek Road at the joint corner of the within described property and property now or formerly belonging to Thomas A. and Bobbie Jean C. Stephens and running thence along the northern side of said road N. 85-01 W. 484.7 feet to an iron pin; thence along the common line of the within described property and property now or formerly belonging to R. F. and Catherine B. Pruitt N. 6-00 W. 1.090 feet to an iron pin; thence N. 10-28 W. 28.7 feet to an iron oin on Cain Creek at the joint corner of the within described property and property now or formerly belonging to Etta and Eva Boling: thence along the common line of said tracts, which is the center of said creek, the following courses and distances: S. 30-23 E. 69.65 feet, N. 72-23 E. 50 feet, N. 58-10 E. 106.5 feet, S. 60-31 E. 77.2 feet, N. 79-29 E. 67.95 feet, N. 54-17 E. 94.1 feet, N. 80-44 E. 46.9 feet, S. 85-19 E. 114.7 feet, N. 14-44 E. 93.5 feet, S. 18-35 E. 58.45 feet, N. 75-34 E. 32.7 feet to a point at the joint corner of the within described property and property now or formerly belonging to Etta Boling; thence along the common line of said tracts S. 1-15 W. 1,236.6 feet to an iron pin on the northern side of Brushy Creek Road, the point of beginning, 1276\_535.3-1-17 FLSS -276.536.3-1-17.1

The Grantee herein assumes and agrees to pay that certain Mortgage given by Threatt-Maxwell Enterprises, Inc. to Eva Boling, same being a purchased money mortgage, in the amount of Forty-Two Thousand Nine Hundred Two and 15/100 (\$42,902.15) Dollars. This mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1322, Page 437.

The above described property is conveyed subject to all restrictions, easements or rights-of-way existing or of record which-affect the title to the above described property.

Greenville County

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 144 day of October, 1974.

GNED, sealed and delivered in the presence of:	THREATT-MAXWELL ENTERPRISES, INC. (SEAL A Corporation
R. y. Smith	By: J. Effet
Nown A- Careling	President Marfwell
	Secretary

STATE	OF	SC	HTU(	CA	ROL	INA
COUNT	<b>Y</b> (	)F	CREI	INV	TI.L	F.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Moure A - Notary Public for South	• •	y of October, (SEAL)	211.5	unth	
My commission expires		-			
RECORDED this	_ day of	UCI : 7 1374 19	, at	M., No	10018

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