The sole purpose of this instrument is to give notice of said lease and all its terms, covenants and conditions to the same extent as if said lease were fully set forth herein.

The conditions, covenants and agreements contained in this instrument shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, executors, administrators, successors and assigns. All covenants and agreements of this instrument and said lease shall run with the land.

IN WITNESS WHEREOF, the parties hereto have executed these presents in duplicate and affixed their seals hereto as of the day and year first above written.

| | Charlotte of Philips | WESTSIDE CITY, INC. By: Refuge | R. Propident Secretary |
|----------|---|---|--|
| AFFROVED | Many E Harker | S. S. KRESGE COMPAN By: Attest: | Vice President Assistant Secretary |
| | ACKNOWLE | DGMENIS | • |
| | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I do hereby certify that on this 8th day of October , 19 73, before me, David A. Quattlebaum, III, , a Notary Public in and for the County and State aforesaid, residing therein and duly commissioned, personally appeared R. E. Hughes and Sandra B. Pittman, known to me to be the President and Secretary of Westside City, Inc., who, being by me | | |
| | duly sworn, did depose and say that they reside in Gree | nville, S. C. | |
| | | | , respectively; |
| | that they are the President and Secretary respectively of We the corporation described in and which executed the foregoing the seal affixed to said instrument is the corporate seal of said of its board of directors, they signed, sealed and delivered said and their free and voluntary act; and that they signed their n In Witness Whereof, I have hereunto set my hand and a above written. My commission expires: 5-13-80 | instrument; that they know the seal corporation; that, on behalf of sai instrument for the uses and purpo ames thereto by like order. Third my official seal the day and the | ses therein set forth, as its |
| | 1 | | |
| , c+11; | STATE OF MICHIGAN STATE OF OAKLAND | | e de la companya del companya de la companya del companya de la co |
| | I do hereby certify that on this 15th day of October , 1973, before me, Agnes Krausman, a Notary Public in and for the County and State aforesaid, residing therein and duly commissioned, personally appeared J. P. JOHNSON and BEATRICE L. McGAW, known to me to be the Vice President and Assistant Secretary of S. S. Kreege Company, who, being by me duly sworn, did depose and say that they reside in Grosse Pointe Woods, Michigan and Troy, | | |
| | Michigan | | |
| 11 63 | respectively of S. S. Kresge Company, the corporation described in and which executed the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is the corporate seal of said corporation; that, on behalf of said corporation and by order of its board of directors, they signed, sealed and delivered said instrument for the piece and purposes therein set forth, as its and their free and voluntary act; and that they signed their names thereto by like order. | | |
| | In Witness Whereof, I have hereunto set my hand and af | fixed my official scal the day and y | year in this certificate first |
| | above written. AGNES KRAUSMAN Notary Public, Wayne County, Mich. | | |
| | My commission expirestly Commission Expires June 5, 1975 | Notary I | Public |
| | | • | Action to College County |

1328 RV-2

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